[illegible] Anglicanus

THE

English Apollo

Assisting

All Persons in the right Understanding of this Years Revolution, as also of things past, present, and to come.

With necessary Tables plain and useful.

A [illegible] Ephemeris, viz. *Julian* or *English* [illegible] Compositions, [illegible] with the Sun and Moons Rising and Settings daily observed, of general use for most men.

Being the first after Bissextile or Leap-Year.

To which is added the good and bad days in each Month: Also certain brief Aphorisms, and excellent Astrological Observations, concerning Diseases and Sick Persons, with a Rational Discourse pertinent thereunto, a modest Defence of the Art it self, being the substance of what Sir *Christopher Heyden* long since has written, contracted into the Tops of twelve Pages, and lastly a curious secret from *Mitaldus* to hunt the Plenty and Scarcity of Corn in any Year, which if well practised may be of great use to Farmers and such persons that are much concerned therein.

By RICHARD SAUNDER,

Student in the Physical Celestial Sciences.

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...ing how many years Purchase a Lease or An-
... endure for any Term of years under 33, is worth
...ly, at Interest upon Interest, at six in the hundred:
... shewing plainly how to discount any Lease in Be-
...ng, and the true value of the Reversion after any num-
...ber of Years.

The use and Explanation of this Table.

The first Column towards the left hand, sheweth the yeares of a Lease or Annuity, and right against each Year, is the Years Moneths and Decimal parts of a Moneths purchase, that such a Lease or Annuity is worth.

Example.

Suppose a Lease or Annuity to continue ten Yeares, and you would know how many years purchase it is worth in present money, look in the Table for ten years of a Lease to the left hand, and against the same you shall find 7,4,3. which sheweth such a Lease to be worth seven years four months, and three tenth Parts of a Months purchase.

Years of a Lease.	Years.	Months	dec. par
1	0	11	0
2	1	9	9
3	2	8	1
4	3	6	9
5	4	8	5
6	4	11	0
7	5	7	0
8	6	2	5
9	6	9	6
10	7	4	3
11	7	10	7
12	8	4	6
13	8	10	3
14	9	3	6
15	9	8	5
16	10	1	3
17	10	5	8
18	10	9	9
19	11	1	3
20	11	5	7
21	11	9	3
22	12	0	5
23	12	3	6
24	12	6	6
25	12	9	4
26	13	0	0
27	13	2	5
28	13	4	9
29	13	7	1
30	13	9	2
31	13	11	1
32	14	1	0

Again, are you to take or buy the Reversion of any Lease or Annuity, work thus, Suppose the Lease to be thirty years in all; you find in the second Table, and right hand against thirty, 13 years 9. months, and two tenth Parts of a moneths purchase; this it were worth, were it in present possession. But suppose there be a Lease of five years (more or less) before your Commence; look in the Table against the five Years, and there you find four Years, two Moneths, five tenth parts, halfs a Moneths purchase; take this out of the sum against thirty, which is 13,9,2. 4,2,5. The remainder is 9. years six moneths, seven tenth parts of a month; and so much is the Reversion after five years worth, the remainder of thirty years. This is useful and very easie.

A Table of the Kings and Queens of *England* since the

Kings and Queens names	Born Anno	Began to reig.		Reigned Y.	M.	Since their reigns ended.		
William 1	1023	1066,	Oct. 14	20	11	594, Sept. 9	Caen	
William 2	1057	1087,	Sep. 9	12	11	581, Aug. 2	Winchester	
Henry 1	1068	1100,	Aug. 2	35	4	546, Dec. 1	Reding	
Stephen	1105	1135,	Dec. 1	18	11	527, Oct. 25	Feversham	
The Saxon Line restor'd.								
Henry 2	1132	1154,	Oct. 25	35	9	492, July 6	Fountever.	
Richard 1	1155	1189,	July 6	9	9	482, April 6	Fountever.	
John	1165	1199,	April 6	17	6	465, Oct. 19	Worcester	
Henry 3	1207	1216,	Oct. 19	56	1	409, Nov. 16	Westminster	
Edward 1	1239	1272,	Nov. 16	34	8	374, July 7	Westminster	
Edward 2	1283	1307,	July 7	19	6	355, Jan. 25	Glocester	
Edward 3	1312	1326,	Jan. 25	51	5	304, June 21	Westminster	
Richard 2	1366	1377,	Jun. 21	22	3	282, Sept. 29	Westminster	
The Line of Lancaster.								
Henry 4	1367	1399,	Sep. 29	13	6	268, Mar. 20	Canterbury	
Henry 5	1384	1412,	Mar. 20	9	5	259, Aug. 31	Westminster	
Henry 6	1421	1422,	Aug. 31	38	6	221, Mar. 4	Winsor	
The Line of York.								
Edward 4	1442	1460,	Mar. 4	22	1	198, April 9	Winchester	
Edward 5	1471	1483,	April 9	0	2	198, June 18	*Not known*	
Richard 3	1448	1483,	Jun. 18	2	2	196, Aug. 22	Leist. *where*	
The Families United.								
Henry 7	1455	1485,	Au. 22	23	8	172, April 21	Westminster	
Henry 8	1491	1508,	Apr. 22	37	10	135, Jan. 28	Winsor	
Edward 6	1537	1547,	Jan. 28	6	5	128, July 6	Westminster	
Qu. Mary	1518	1553,	July 6	5	4	123, Nov. 17	Westminster	
Q. Elizab.	1533	1558,	Nov. 17	44	4	79, March 24	Westminster	
The Union of the two Kingdoms.								
James	1566	1602,	Ma. 24	22	0	56, March 29	Westminster	
Charls 1	1600	1625,	Ma. 27	23	11	33, Janu. 30	Winsor	
Charls 2	1630	1648,	Jan. 30	whom God grant long to Reign				

The *World* must now confess, that *Monarchs* are
Of him that rules above the chiefest care.
He with great CHARLES doth gently Peace restore.
Heaven could not give us, nor we covet more.
Hence *Anti-monarchists*, from you there springs
Slavery; but *Freedom* is from *Heaven* and *Kings*:
Then let all loyal hearts with us conclude,
May *Cæsar* live, and Rebels be subdu'd.

Forewarn'd, forearm'd, the Terms approach you see;
No Musick's sweet, like Angels *Harmony.*

Hilary-Term begins *Jan.* 14. and ends *Feb.* 12.

Return or Essoin days.		Exception days.		Returna Brevium.		Days of Appearance.	
Octab.Hil.Jan.	20	*January*	21	*January*	22	*January*	22
Quin. Hil.Jan.	27	*January*	28	*January*	29	*January*	29
Craſt.Purif. Feb.	3	*February*	4	*February*	5	*February*	5
Oct. Purif. Feb	9						

Easter-Term begins *April* 20. and ends *May* 16.

Quin.Paſc Apr.	18	*April*	18	*April*	20	*April*	21
Treſ. Paſc. Apr.	26	*April*	26	*April*	27	*April*	28
Menſ.Paſc. May	2	*May*	3	*May*	4	*May*	5
Quin.Paſc. May	9	*May*	10	*May*	11	*May*	12
Craſt.Aſcen.May	13	*May*	14	*May*	14	*May*	16

Trinity Term begins *June* 3. and ends *June* 22.

Craſt.Trin. May	30	*May*	31	*June*	1	*June*	2
Oct.Trin. June	6	*June*	7	*June*	8	*June*	9
Quin.Trin Jun.	13	*June*	14	*June*	15	*June*	16
Treſ.Trin. June	20	*June*	21	*June*	22	*June*	22

Michaelmas-Term begins *Octob.* 14. and ends *Nov.* 28.

Treſ.Mich.Oct.	20	*October*	21	*October*	22	*October*	22
Menſ.Mich.Oct.	27	*October*	28	*October*	29	*October*	29
Craſt. Anim.Nov.	3	*November*	4	*November*	5	*November*	5
Craſt. Mar.Nov.	12	*November*	14	*November*	14	*November*	15
Octob.Mar.Nov.	18	*November*	19	*November*	21	*November*	21
Quin.Mar.Nov.	25	*November*	26	*November*	28	*November*	28

Note, The Exchequer opens eight days before any Term begins, except *Trinity*-Term, before which it opens only four days.

Note, That the firſt and laſt days of every Term, are the firſt and laſt days of Appearance.

1. IN the first column to the left hand, on the left hand page, you have the Numeral figures of the days of the Month.

2. In the second column you have the week days, and Dominical Letter. 3. You have all the principal and observable Saints days and others; the places of the Planets, and the Moon most nights, and what fixed Stars she is with, is observed; by which the Asterisms and Constellations are easily known to an ingenious eye and understanding.

4. The Moons place in the Zodiack every day at noon.

5. The age of the Moon, by which the Tides are known.

6. The rising and setting of the Moon, every day in the year with Latitude.

7. The general state of the weather, with much care performed by the Author.

8. In the 8. column, the first on the right hand, you have the English account. In the 9. the Foreign. In the 10. the Roman week days, and Sunday Letter.

11. The perfect Roman Kalendar and Saints days.

12, 13, 14. the utmost to the right hand, you have the daily rising and setting of the Sun, with the Aspects.

A Table to find when the Moon will be full South every day this year, whereby the time of Tides is exactly known.

M.	A.	H.	b.	f.
1	16	12	48	
2	17	1	36	
3	18	2	24	
4	19	3	12	
5	20	4	0	
6	21	4	48	
7	22	5	36	
8	23	6	24	
9	24	7	12	
10	25	8	0	
11	26	8	48	
12	27	9	36	
13	28	10	24	
14	29	11	12	
15	30	12	0	
D.	D.	H.	M.	

First find her age in the 5. column of the Almanack, which is exactly every day noted; which age seek out in one of the two columns of this Table to the left hand, against which in the 3. and 4. columns is the hour and minutes which shew the time of the Moons being South.

As for example, the 11. day of *March* the Moon is 3 days old, which being found in the 3. column of this Table to the left hand, it points to 2 h. 24 m. at which time the Moon is South the said 11. day of *March*, 1681. *Et sic de cæteris.*

Here note, that all the increase she cometh to the South in the evening following the Sun; but in the decrease in the morning going before the Sun.

By any Sun-dial you may know the hour of night by adding to the time of the Moon being South after, or subtracting before Twelve

To find the time of High-water on most Coasts of England.

First, as you before were taught, find at what time the Moon will be South, for then you may truly conclude it High-water at *Southampton*, *Quinborough*, and *Portsmouth*, for there the South and North Moons make a High-water. But when you desire the time of Full Sea in any of the following Coasts in the ensuing Table, find the name of the place, and see how many hours and minutes be annexed thereunto in the Column under *H.M.* which added to the time of the Moons coming to South, gives you the time of High-water for the place required.

A Tide-Table, with the Names of the Havens.

	h.	m.
Rochester, *Maldon*, *Aberdeen*,	0	45
Gravesend, *Romney*, *Rankins*,	1	30
London, *Tinmouth*, *Hartlepool*,	3	0
Frith, *Leith*, *Dunbar*, *Narbon*,	4	30
Newcastle, *Falmouth*, *Humber*,	5	15
Lyn, *Antwerp*, *Plimouth*, *Hull*,	6	0
Bristol, *Lanjon*, *Foulness*,	6	45
Milford, *Bridgwater*, *North-coast*,	7	30
Portland, *Peterport*, *Hartslew*,	8	15
Dover, *Yarmouth*, *Harwich*, *Dublin*,	10	30
Calliee, *Rie*, *Winchelsey*, *Calshot*.	11	15

Example.

The 27 of March this year, it is required to know the time of Full Sea at *Newcastle*: by the Kalendar over against the 27 of March, in the fifth Column, I find the Moon 3 days old, and by the foregoing Southing Table, I find the Moon South at 2 hours 24 minutes in the afternoon; then in the preceding Table, against *Newcastle* I find 5 hours 15 minutes, which added to 2 hours 24 minutes, the aggregate is 7 hours 39 minutes, wherefore I conclude it High-water there at 7 hours 39 minutes in the afternoon: so of any other.

Take notice that the Tide floweth one point of the Compass more at the Spring-Tide (which is the New and Full Moons) than at the Neap-Tides (the first and second Quarters) As also the Latitude of the Moon and Winds may alter it an hour sooner or later; let it be their providence who depend upon the Tides to make timely provision.

The Tides like tipsom Humours never rest,
Still constant in inconstancy at best.

A true Chronology of memorable things to this year 1681.

Brute entered the Island of *Great Britain*	2807
The building of *London*	3708
The building of *Rome*	2433
The last destruction of *Jerusalem* by *Titus Vespasian*	1598
England first received the Christian Faith	1501
The Tower of *London* built	1116
Duke *William* the *Norman* conquered *England*	615
Westminster-Hall built	581
The building of St. *Pauls* Church *London*	595
London-Bridg built with stone	471
The Bible first divided into Chapters	486
The first invention of Guns	301
A Frost from the midst of *September* till *April*	317
The rare invention of Printing	245
Pauls Steeple fired by Lightning	120
The New Star in *Cassiopea*	108
The Royal Exchange built and finished first time	109
A great Snow fell *February* 4.	103
Tilbury Camp on St. *James* day	7
A Plague in *London* whereof died 30578.	
The last great Snow, and *Smithfield* paved	
A great Plague in *London*, whereof died 35428.	56
The Parliament that produced monsters began	41
The remaininging Scum of them murthered that incomparable Royal Martyr *Charles* I. *Jan.* 30. 1648.	33
The Lord General *Monck* happily lopt off the heads of those Mousters, *Feb.* 21. 1659.	22
King *Charles* the Second safely returned to *Whitehall* *May* 29. 1660.	21
His Majesty triumphantly Crowned, *April* 23.	20
Two Comets appeared in *December* and *March*	17
The doleful Plague that followed them, whereof died from *April* to *Christmas*, of the Plague that were taken notice of, besides a number of Quakers and others never brought into the Bill, 68596. The Total, and most of the Plague, was 97306.	16
That unparalleld Dreadful fire in *London*, *September* 2, 3, 4, 5. in that fatal year 1666.	15

Since

January hath xxxi. days.

☾ Laſt Quarter the 1. day, 18 m. paſt 4 afternoon.
● New Moon the 9. day, 52 m. paſt 7 afternoon.
☽ Firſt Quarter the 17. day, 25 m. paſt 5 in the morning.
○ Full Moon the 23. day, 6 m. paſt 10 at night.
☾ Laſt Quarter the 31. day, 29 m. afternoon.

1	a	New years day	libr. 0	☾	12	34	Moons Rising		The year begins
2	b	♄ 19 12 R ♑	ſcor. 2	24	0 M.	58			with cold, clou-
3	c	♃ 6 52 ♊	ſcor. 14	25	1	58			dy weather, and
4	d	♂ 24 3 ♍	ſcor. 26	26	3	4			it is very pro-
5	e	☿ 28 1 ♐	ſagit. 8	27	4	15			bable we ſhall
6	f	Twelfth day	ſagit. 20	28	5	24			have ſome ſnow
7	g	♀ 3 52 ♒	capr. 2	29	6	10			or rain about
8	a	☌ 24 9 ♍	capr. 14	30	7	2			this time, tho
9	b	1 paſt Epiph.	capr. 26	●	New	☽		Moons Setting	no great quan-
10	c	Sol in Aquar.	aqu. 9	2	5 A.	10			tity. But about
11	d	☽ n. low. W. Sw.	aqu. 22	3	6	20			the new Moon
12	e	☽ n. ✶ end P. W.	piſc. 5	4	7	36			we may expect
13	f	☽ n. Marchab.	piſc. 18	5	8	49			an alteration,
14	g	☽ n. Head And.	aries 1	6	10	6			*viz.* more plen-
15	a	☽ n. Whales B.	aries 15	7	11	24			ty of Snow or
16	b	2. paſt Epiph.	aries 29	8	12.	44			Rain, with nip-
17	c	☽ n. B. ✶ J. Wh.	taur. 12	☽	0 M.	46			ping Winds, and
18	d	☽ n. B. Side Per.	taur. 27	10	2	12			ſome Froſt very
19	e	☽ n. B. Foot Or.	gem. 11	11	3	36			ſeaſonable and
20	f	☽ n. th. Sh. Or.	gem. 25	12	4	40			wholeſome, and
21	g	☽ near Syrius	can. 10	13	5	50			then upon the
22	a	☽ ne. Procyon	can. 24	14	6	36			full Moon much
23	b	3 paſt Epiph.	leo 9	○	Full	☽		Moons Rising	variety of wea-
24	c	Term begins	leo 23	16	5 A.	58			ther may be
25	d	Conver. S. Paul	virg. 7	17	6	50			expected which
26	e	☽ n. ✶ ta. Lion	virg. 20	18	8	3			may continue
27	f	☽ n. Vindemia.	libr. 3	19	9	26			cold and win-
28	g	☽ n Spica Virg	libr. 16	20	10	34			terly more or
29	a	☽ n. Arcturus	libr. 28	21	11	44			leſs to the
30	b	E. Char. I. Mar.	ſcor. 11	22	12	56			Months end.
31	c	Anno 1648,	ſcor. 22	☾	0 M.	54			

JANUARY, 1681.

Astrology is an Art, the Antiquity of it deduced from God to Adam, *then to* Seth, *and then to* Abraham, *who brought it out of* Chaldea *into* Egypt, *from whence it came into* Greece, *and lastly to the* Latins, *as it is testified in* Josephus *his History.*

Engl. Accompt	Forn. Accompt	Rom. Kalender	Rom. Saints da.					
1	11	d	Archas D.	Day 8 hours	1	8 3	3	58
2	12	e	1.p.Epiph.		2	8 0	4	0
3	13	f	Kentig. Ab	A good day to set to sea,	3	7 58	4	2
4	14	g	Felicia	or undertake a journey.	4	57	4	3
5	15	a	Maurice	Thou wilt have thy desire.	5	56	4	4
6	16	b	Marcellus	Well ventred.	6	55		5
7	17	c	Anthony		7	54		6
8	18	d	Prisca	A bad day to set out to sea,	8	53		7
9	19	e	2.p.Epiph.	or marry in.	9	52		8
10	20	f	Fab. Seb. m	A bad day. Day 8h. 20m.	10	7 50	4	10
11	21	g	*Agnes*	Build not Castles in the air.	11	49		11
12	22	a	Vincent	A good day for any work.	12	47		[illegible]
13	23	b	Emerent	A bad day to begin any	13	46		[illegible]
14	24	c	Timothy B	thing that is material, haunt	14	45		15
15	25	d	*Con. S. Paul*	not his ghost, the more hast	15	7 44	4	16
16	26	e	3.p.Epiph.	the worse speed, you gain	16	42		18
17	27	f	Chrysost. B	over the left shoulder.	17	41		19
18	28	g	Car. Mag.	A good day to begin any	18	39		21
19	29	a	Theodore	work, 'tis fit for thy purpose,	19	38		22
20	30	b	Apolonia	therefore sleep not thy tide.	20	36		24
21	31	c	Cyriac	A bad day to marry, to go	21	7 34	4	26
22	Febr.		Ign. B. & M	to Law, or to begin a jour-	22	32		28
23	2	e	Purif. Mary	ney, A rope for parrot.	23	31		29
24	3	f	& Septuag.	Look about thee.	24	30		30
25	4	g	Veronica	(taking.	25	7 28	4	32
26	5	a	Agathy	A bad day for any under-	26	26		34
27	6	b	Dorothy	Indifferent good hours most	27	25		35
28	7	c	Zachary	days in this month are from	28	23		37
29	8	d	Paul Bish.	noon to one afternoon Bad	29	21		39
30	9	e	Sexag. sim.	hours 5, 6, 8, 9 in the mor-	30	20		40
31	10	f	Scholastica	nings, also 2, 3, 4 afternoon.	31	7 18	4	41

New Moon the 8. day, 48 m. past 11 in the morning.
First Quarter the 15. day, 37 m. past noon.
Full Moon the 22. day, 6 m. past 11 in the morning.

Mo. Days	Week Da	Festival & Saints days, with the ☽ application to the noted fixed Stars.	The ☽ place in the zodiack at noon	The ☽ age	The ☽ rising from the full to the change, & setting from the change to the full Moon.			
1	d	♄ 16 57 ♋ R.	sagit. 4	24	1	M	48	
2	e	Candlemas day	sag. 15	25	2		50	
3	f	♀ 6 13 ♊	sag. 28	26	3		56	
4	g	♂ 21 44 ♍	cap. 10	27	4		40	
5	a	☿ 5 53 ♈	cap. 22	28	5		22	
6	b	Sexagesima	aqua. 5	29	6		2	
7	c	♃ 12 42 ♎	aqu. 18	30	6		36	
8	d	☉ 22 31 ♓	pisc. 1	●	New		☽	
9	e	Sol in Pisces	pisc. 14	2	7	A.	28	
10	f	☽ n. S. Ta. Wh.	pisc. 28	3	7		45	
11	g	☽ n. ✶ in Wh. B.	aries 12	4	9		4	
12	a	Term ends	aries 25	5	10		28	
13	b	Shrove Sunday	taur. 9	6	11		48	
14	c	*Valentine*	taur. 24	7	12		57	
15	d	☽ near Orion	gem. 8	☽	0	M.	56	
16	e	☽ n. ✶ Ho. Bull	gem 22	9	2		30	
17	f	☽ n Br. Foot ♊	can. 6	10	3		31	
18	g	☽ n. Pol. Herc.	can. 20	11	4		24	
19	a	☽ ne. So. Assel.	leo 4	12	5		6	
20	b	Quadragesima	leo 18	13	5		45	
21	c	☿ n. ✶ in Be. T.	virg. 1	14	6		2	
22	d	Duca. Tail Lion	virg. 15	○	Full		☽	
23	e	Ember Week	virg. 28	16	6	A.	52	
24	f	S. Matthias	libr. 11	17	8		14	
25	g	☽ ne. Arcturus	libr. 24	18	9		28	
26	a	☽ n. Luc. Coro.	scorp 9	19	10		36	
27	b	2 Sund. in Len	scor. 18	20	11		48	
28	c	☽ ne. Ophucus	sagit. 0	21	12		50	

Moons Rising 1 Moons Setting 1 Moons Rising

The various mutation of the weather.

This Month is ushered in with cold windy weather, and probably some Frost, very suitable to the season, which may continue some few days. But the latter half, (and more especially towards the end hereof) you may expect more variety of weather: *viz.* sadden alteration to wind and rain or snow, and that considerably too, if my skill fail me not.

Astrology was also allowed by Princes, Sages, Philosophers, and from the first Infancy of the world admired, and practised by the wisest, and confessed so by the enemies thereof themselves, it leans upon as good grounds as any Art, and is more certain than Physick.

English Accompt	Foreign Accompt	Roman Kalendar	Roman Saints days	Feria, State & Concern.	The Aspects of the Planets, and the good and bad days.	M. d.	h.	m.	s.
1	1	g	Euphrosina			1	7	17	43
2	1.	a	Hali. Nat.		Days length 1 *h.* 52 *m.*	2	16	44	
3	3	b	Wolstan.		A bad day to begin any	3	14	46	
4	14	c	Valentine		thing of concernment.	4	13	47	
5	15	d	Faustin		Take another time, since	5	12	48	
6	6	e	Quinquag.		'tis cross and intricate.	6	7	10	4 50
7	17	f	Diascore			7	8		52
8	18	g	Shrove Tu.		A bad day.	8	4		56
9	19	a	Dies ciner.		A bad day.	9	2		58
10	20	b	Mildred		A dad day. Day is 10 hours	10	7	05	0
11	21	c	69 Martyrs		A good day to go to sea, or	11	6	58	2
12	22	d	Peters Ch.		to begin any great work to	12		57	3
13	23	e	Quadrag.		prosper. A good day for	13		55	5
14	24	f	Julian &		most undertakings that	14	6	54	6
15	25	g	S. Matthias		good issue is hoped for.	15	5	53	7
16	26	a	Nestor		A good day for marriage or	16		51	9
17	27	b	Augustine		journying, to apply to great	17		49	11
18	28	c	Roman		persons, &c. The 17. bad.	18	6	46	5 14
19	Mar.	d	David B.		The 18. bad, therefore un-	19		44	16
20	2	e	Reminisc.		less necessity require, for-	20		43	18
21	3	f	Martin		bear to act any consid:rable	21		41	20
22	4	g	Adrian		thing. A bad day.	22		38	22
23	5	a	Eusebius		Propitious hours this month	23	6	35	5 25
24	6	b	Frideline		are thought to be 5 and 9	24		32	28
25	7	c	Perpetua		morn. in most days thereof.	25		30	30
26	8	d	Cyprian		But 4, 5, 6, 7, 11, 12 morn.	26		27	33
27	9	e	Oculi		and 1, 2, 3 in the afternoon,	27		25	35
28	10	f	Agapite		are thought to be inauspi-	28	6	24	5 36
					cious and unfortunate.				

March hath xxxi. days.

☾ Last Quarter the 2 day, 45 m. past 8 in the morning.
● New Moon the 9. day, 46 m. past midnight.
☽ First Quarter the 16. day, 3 quarters past 6 at night.
○ Full Moon the 24. day, 26 m. past 2 in the morning.

1	♉	*David* Bishop	sag. 12	22	0	M. 54		
2	♊	♄ 16 1 ♋ R	sag. 24	☾	1	50	Moons Rising	
3	♋	♃ 8 27 ♊	capr. 6	24	2	38		The Month begins with brisk lofty winds and right *March* weather, that is to say, rain & perhaps hail, with cold frosty mornings: and thus it may continue at least the first half hereof: the other half may afford more calm and temperate weather, unless about the 26 and 27 days. But the whole Month in general should be moderately seasonable and good *March* weather in most places.
4	♌	♂ 11 30 ♍ R	cap. 18	25	3	26		
5	♍	☿ 8 51 ♉	aqua. 0	26	4	5		
6	♎	3 Sund. in Lent	aqu. 13	27	4	38		
7	♏	☿ 0 23 ♈	aqu. 26	28	5	0		
8	♐	☊ 21 3 ♍	pisc. 9	29	5	35		
9	♑	☽ near Pegasi	pisc. 23	●	New ☽			
10	♒	Sun in Aries	aries 7	2	6	55		
11	♓	☽ n. gir. Andro.	aries 2	3	8	15		
12	♈	☽ nea. Schedir	taur. 5	4	9	40		
13	♎	Midlent Sund.	taur. 20	5	11	8	Moons Setting	
14	♉	☽ n. N. Eye Bul	gem. 4	6	12	24		
15	♊	☽ n. ✱ in Or. B.	gem. 18	7	0	M. 26		
16	♋	☽ n. ✱ in Br. F. ♊	canc. 3	☽	1	42		
17	♌	☽ n. Cast. & Pol.	can. 17	9	2	30		
18	♍	☽ near Presepe	leo 0	10	3	16		
19	♎	☾ n. Hydr. H.	leo 14	11	3	55		
20	♏	5 Sund. in Lent	leo 28	12	4	20		
21	♐	☽ n. ✱ Urs. Ma.	virg. 11	13	4	40		
22	♑	☽ n. ✱ T. G. Bea.	virg. 24	14	5	2		
23	♒	☽ n. ✱ Virg. Gir.	libr. 7	15	5	30		
24	♓	☽ n. Virg. Spike	libr. 20	●	Full ☽			
25	♈	Lady Day	scorp. 2	17	8	A. 33	Moons Rising	
26	♉	☽ n. Nor. Ball.	scor. 5	18	9	38		
27	♎	Palm Sunday	scor. 26	19	10	48		
28	♏	☾ n. Scorp. H.	sagit. 8	20	11	50		
29	♐	☽ n. R. S. Oph.	sag. 20	21	12	45		
30	♑	☽ n. B. ✱ Harp	capr. 2	22	0	M. 45		
31	♒	Maund. Thursd.	cap. 14	23	1	4		

Astrology reasons from the cause to the effect, presupposeth Astronomy and natural Philosophy, and not impugned by Scripture nor Councils, and it was all one with Astronomy in former times, confessed so to be by Antagonists, and never separated until the Adversaries presumed to controul what they understood not.

Engl. Accompt	For. Accompt	Rom. Kalender	Rom. Sts. days								
1	11	g	Cunibert	Day 11 h. 16 m.	1	6	22	5	38
2	12	a	Gregorius		2		20		40
3	13	b	Theodore	A bad day, therefore do no	3		18		42
4	14	c	Candide	considerable thing now.	4		16		44
5	15	d	Longinus	A good day.	5		14		46
6	16	e	Lætare		6		11		49
7	17	f	Gertrude		7		9		51
8	18	g	Edward	A bad day.	8		7		53
9	19	a	Joseph	A bad day, forbear high	9		3		57
10	20	b	Cutbert	attempts, nor set out to sea,	10	6	06		0
11	21	c	Benedict	or marry, rather return.	11	5	58	6	2
12	22	d	Paulinus	A good day.	12		57		3
13	23	e	Judica	A good day.	13		56		4
14	24	f	Fast.	A good day, in most undertakings now act with courage.	14		54		6
15	25	g	Annun. M.		15		52		8
16	26	a	Castor	A bad day, lie dormant.	16		50		10
17	27	b	Martian	A bad day.	17		48		12
18	28	c	Dorothy	A blind bargain.	18		46		14
19	29	d	Eustace		19		44		16
20	30	e	Palm Sund.	A bad day.	20		42		18
21	31	f	Adeline	A bad day, forbear your at-	21	5	40	6	20
22	April		Theodore	tempts now, the time is past.	22		39		21
23	2	a	Mar. Egipt	A good day for most of	23		37		23
24	3	b	Ulpian	your undertaking.	24		36		24
25	4	c	Ambrose	Good hours this month are	25		34		26
26	5	d	Vincent	about 7 in the morning, and	26		32		28
27	6	e	Easter-Day	6, 7, 8 in the afternoon.	27		30		30
28	7	f	Perpetua	Those accounted bad on the	28		28		32
29	8	g	Dionysius	days of good or bad, are	29		26		34
30	9	a	Valerian	2, 3, 4, 5, 10, 11 morn.	30		25		35
31	10	b	Eschillus	and 3, 4, 5, afternoon.	31	5	23	6	37

☾ Laſt Quarter the 1 day, 15 m. paſt 3 in the morning.
☌ New Moon the 8 day, 3 m. paſt 11 in the morning.
☽ Firſt Quarter the 15. day, 24 m. paſt 1 in the morning.
☍ Full Moon the 22 day, 29 m. paſt 4 in the morning.
☾ Laſt Quarter the 30 day, 34 m. paſt 7 at night.

1	♄	Good Friday	cap. 26	☾	2	M. 12				
2	♃	♄ 16 41 ☌	aqua. 8	25	2	45	Moons Riſing			The Month begins with very
3	♈	Eaſter-Day	aqu. 21	26	3	14				ſeaſonable plea-
4	☿	☿ 13 20 ♊	piſc. 4	27	3	45				ſant weather,
5	♂	♂ 4 57 ♍	piſc. 17	28	3	58				which puts for-
6	☉	☉ 13 18 ♊	aries 1	29	4	18				ward our moſt
7	♀	♀ 12 45 ♉ R	aries 15	30	4	36				hopeful Spring,
8	☿	☿ 19 24 ♍	aries 30	☌	New	☽	—			and immedi-
9	☾	One. Knee Caſi	taur. 14	2	9	A. 0				ately follows
10	♈	Low-Sunday	taur. 29	3	10	12				curious refreſh-
11	☿	In. B. Foot ☍r.	gem. 14	4	11	26				ing ſhowers of
12	☽	In. R. S. Aurig.	gem. 25	5	12	30				rain with gentle
13	☾	☽ near Syrius	can. 13	6	0	M. 44				breezes of we-
14	☾	☽ ne. Procyon	can. 27	7	1	26				ſterly winds,
15	☾	☽ ne. S. Aſellus	leo 11	☽	2	2		Moons Setting		eſpecially about
16	☾	☽ n. Hydr. H.	leo 24	9	2	34				the midſt here-
17	♈	☉ Sun. aſt. Eaſt.	virg. 8	10	2	56				of: But the
18	☿	In. ✱ in T. Bea.	virg. 21	11	3	15				whole Month
19	☽	☽ n. Vindemiat	libr. 3	12	3	34				in general
20	☿	Term begins	libr. 16	13	3	53				ſhould be very
21	☾	☽ n. Luc. Cor.	libr. 28	14	4	12				temperate and
22	☾	☽ n. So. Ballan.	ſcor. 11	☍	Full	☽	—			ſeaſonable in
23	☉	S. George	ſcor. 23	16	8	A. 50				moſt places
24	♈	☉ 3 Sun. paſt Eaſt	ſagit. 5	17	9	51		Moons Setting		concluding with
25	☿	S. Mark Evan	ſag. 17	18	10	48				dripping wea-
26	☽	☽ n. R. S. Oph	ſag. 29	19	11	38				ther or ſudden
27	☿	☽ n. B. ✱ Harp	cap. 10	20	12	18				ſhowers of rain.
28	☾	☽ n. ✱ ta. Vul.	cap. 22	21	0	M. 20				
29	☾	☽ n. ✱ H. W. B.	aqua. 4	22	0	50				
30	☾	☽ n. ✱ in Sw. B.	aqu. 16	☽	1	24				

APRIL, 1681.

Astronomy is but of small use without Astrology, for to what end should we know the Determinate Motions, Aspects, and Conjunctions of the Stars, if when we do know them, they have no effect; It may be replyed, they serve to distinguish Times and Seasons, &c. I answer that is absurd, for if that had been the only end, the Sun and Moon would have performed that, and there had been no need of the other five Planets and fixed Stars.

Engl. Accompt	For. Accompt	Rom. Kalender	Rom. Sts. days						
1	11	c	Leo Pope	Day 13 h. 18 m.	1	5	21	6	39
2	12	d	July Bish.		2		18		42
3	13	☾	Quasimod.		3		16		44
4	14	f	Tiburtius	A good day, now proceed in	4		14		46
5	15	g	Olympia	any thing you desire should	5		12		48
6	16	a	Isidore	be hopefully effected.	6		10		50
7	17	b	Cosmie	A good day.	7		7		53
8	18	c	Valerian	A bad day, forbear unless	8		4		54
9	19	d	Timothy	necessity require you to act.	9		2		58
10	20	☾	Misericord.	Day is 14 hours	10	5	0	7	0
11	21	f	Adelarius	A good day, now proceed	11	4	58		2
12	22	g	Emanuel	to effect your desire.	12		57		3
13	23	a	S. *George*	A bad day, act not.	13		55		5
14	24	b	Wilfride	Another time, not now.	14		53		7
15	25	c	S. Mark		15		52		8
16	26	d	Clete	A bad day, spare your labour.	16		50		10
17	27	☾	Jubilate	A bad day.	17	4	48	7	12
18	28	f	Vital, Mar.	Not worth a straw.	18		46		14
19	29	g	Sybil		19		44		16
20	30	a	Erkenwald.	A good day, strike whilst	20		42		18
21	May		Phil. & Jac.	the iron is hot, neglect not	21		40		20
22	2	c	Athanasius	a good opportunity, but	22		39		21
23	3	d	Inv. Crucis	better will follow.	23		37		23
24	4	☾	Cantate		24		35		25
25	5	f	Godard	Good hours are 5 and 6 in	25		33	7	27
26	6	g	Jo. Por. La.	the morning, also 4, 5, 6	26	4	31		29
27	7	a	John of B.	in the afternoon.	27		29		31
28	8	b	Ap. S. Mich.	Bad hours 1, 2, 3, 8, 9, in	28		27		33
29	9	c	Job	the morning, and 1, 2, 7, 8,	29		25		35
30	10	d	Gordian	12 afternoon.	30	4	23	7	37

May hath xxxi. days.

● New Moonthe 7. day, 11 m. past 9 afternoon.
☽ First Quarter the 14. day, 47 m. past 9 in the morning.
○ Full Moon the 22. day, about 8 in the morning.
☾ Last Quarter the 30. day, 41 m. past 8 in the morning.

1	♋	S.Phil.& Jacob	aqu. 29	24	1	M. 39	Moons Rising	It is more than
2	t	♄ 18 49 ♋	pisc. 12	25	2	1		probable that
3	d	♃ 19 2 ♊	pisc. 25	26	2	22		the month of
4	e	♂ 9 30 ♍	aries 9	27	2	45		*May* will pro-
5	f	♀ 7 34 ♋	aries 23	28	3	2		duce curious
6	g	☿ 1 29 ♉	taur. 8	29	3	28		pleasant wea-
7	a	☊ 17 54 ♍	taur. 23	●	New ☽			ther, very
8	♋	Rogation Sund.	gem. 8	2	9	A. 8		grateful to most
9	c	☽ near Pole Star	gem. 23	3	10	13		persons, and
10	d	☽ near Syrius	canc. 8	4	11	16	Moons Setting	more especially
11	e	☽ ne. Procyon	can. 25	5	12	8		the first half
12	f	Holy Thursday	leo 7	6	0	M. 8		thereof, but the
13	g	☽ ne. Aldebar.	leo 21	7	0	38		latter part (and
14	a	☽ n. ✱ in B. Li.	virg. 5	☽	1	4		more particu-
15	♋	6 Sund. p. Easter	virg. 18	9	2	24		larly from the
16	t	Term ends	libr. 0	10	1	42		Full Moon to
17	d	☽ ne. Spi. Virg.	libr. 13	11	1	54		the end) may be
18	e	☽ ne. Arcturus	libr. 25	12	2	12		attended with
19	f	☽ n. Luc. Cor.	scorp. 8	13	2	33		more variety
20	g	☽ n. B ✱ Serp. N.	scor. 20	14	2	59		and alteration
21	a	☽ n. L. Kn. Oph.	sagit. 2	15	3	16		to heat and
22	♋	Whitsunday	sag. 13	○	Full ☽			rain following:
23	c	☽ n. R. Sh. Oph.	sag. 25	17	9	A. 31	Moons Rising	also thunder,
24	d	☽ n. Br. ✱ Har.	capr. 7	18	10	10		but no such
25	e	Ember Week	capr. 19	19	10	54		prodigious hail-
26	f	☽ n. B. ✱ Vult.	aqua. 1	20	11	25		stones as last
27	g	n. H. W. Sw.	aqu. 13	21	11	52		*May* afforded in
28	a	☽ n. L. W. Swan	aqu. 25	22	12	6		*London* and
29	♋	Trinity Sund. &	pisces 8	23	0	M. 15		some other
30	c	K. Char. II. Na.	pisc. 21	☽	0	24		places.
31	d	☽ ne. H. Andr.	aries 4	25	0	44		

Astrology deals not with rare Contingents unknown or undeterminate, nor with Mans Will simply and directly, nor with *Sortelegiam* Divinations, nor with miraculous works, nor with fatal necessity (except some contingency be mixed with it) nor with Gods providedce nor his secrets, nor with reason, nor with laws, nor with vertue, but *ex Accidente, &c.*

Engl. Acc.	For. Acc.	Ro. Kalen.	R. Saints d.								
1	11	☌ f	Rogate	*A bad day*, Act not.	1	4	22	7	38
2	12	♄ g	Gordian	*A bad d.* d. 15 h. 6 m.	2		21		39
3	13	♃ a	Servatius	Pride will have a	3		20		40
4	14	♂ b	Isidore	fall.	4		19		41
5	15	☉ c	Holy Thursd.	*A good d.* Now go on	5		17		43
6	16	♀ d	or Ascen. day.	if you please.	6		15		45
7	17	☿ e	Dunstan	*A bad d.* not good to	7		13		47
8	18	☽ f	Exaudi.	act.	8		12		48
9	19	♄ g	Bernardine	*A good d.* Stir now.	9		11		49
10	20	♃ a	Ellen. Reg.	d. 15 h. 48 m.	10	4	10		50
11	21	♂ b	Julian Virg.	*A bad d.* Lye dor-	11		9		51
12	22	☉ c	Desiderius	*A bad d.* mant.	12		7		53
13	23	♀ d	Transf. Franc	Busie to no purpose.	13		6		54
14	24	☿ e	Adelme B.	*A bad d.* As good lye	14		4		56
15	25	☽ f	Whitsunday.	still, 'tis past thy skill.	15		2		58
16	26	♄ g	Bede	*A good d.* Go on with	16		1		59
17	27	♃ a	Coronis Mar	courage.	17	3	59	8	1
18	28	♂ b	Ember week.	As fit as may be.	18		58		2
19	29	☉ c	Felix	d. 16 h. 20 m.	19		56		4
20	30	♀ d	Petronal	*A bad d.* therefore be	20		55		5
21	31	☿ e	Felix Pont.	wary what you do,	21		54		6
22	June 1	☽ f	Trin. Sund.	and *Corp. Christi.*	22		53		7
23	2	♄ g	Marcelline	*A good d.* now look a-	23		52		8
24	3	♃ a	Erasmus	bout you.	24		52		8
25	4	♂ b	Petrocie	*A good d.* and neglect	25		52		8
26	5	☉ c	Boniface	not advantage.	26		52		8
27	6	♀ d	Claudius	Indifferent hours are	27		52		8
28	7	☿ e	Paul. Ep.	4 mor. and 4 & 5 aft.	28		51		9
29	8	☽ f	1 P. Trin.	Bad h. are 1, 6, 7, 8,	29		51		9
30	9	♄ g	Transf. of Ed.	11, 12, m. & 1, 6, 10,	30		50		10
31	10	♃ a	Onuphrius	11, 12 af.	31	3	50	8	10

● New moon the 6 day, 7 min. past 2 in the morn.
☽ First quarter the 12 day, 54 min. past 7 at night.
○ Full moon the 20 day, 3 quart. past 10 at night.
☽ Last quarter the 28 day, 24 min. past 6 afternoon.

1	ℓ	♄ 22.1.♉	Ari.	18	26	1	M	4	M. Rising	Good seasonable pleasant Summer weather begins this month, but about the New Moon an increase of heat maybe expected; also Rain and Thunder too, which will clear the air from contagious infections; from thence to the months end good seasonable weather in the general, with cooling gales of wind: Now the most alteration should be about the 7, 14, 20, & 27 days, as such as please may observe.
2	f	*Corpus Christi.*	Tau.	2	27	1		36		
3	g	Term begins	Tau.	16	28	1		56		
4	a	♀ 26.9.♊	Gem.	1	29	2		20		
5	b	1 S. p. Trin.	Gem.	16	30	3		4		
6	c	♂ 22.30 ♍	Can.	1	●	New		☽	—	
7	d	☿ 15.0 ♋	Can.	17	2	9	A	50		
8	e	☿ 17.16 ♊	Leo	2	3	10		27		
9	f	♄ 16,6 ♍	Leo	16	4	10		57		
10	g	Sun in Canc.	Virg.	0	5	11		18	Moons Setting	
11	a	St. Barnabas.	Virg.	14	6	11		44		
12	b	2 S. p. Trin.	Virg.	28	☽	12		2		
13	c	☽ n vir. spik.	Lib.	10	8	0	M	5		
14	d	☽ n Arcturus.	Lib.	22	9	0		18		
15	e	☽ n Luc. Cor.	Sco.	5	10	0		38		
16	f	☽ n No. sul.	Sco.	17	11	0		58		
17	g	☽ n L H Oph	Sco.	29	12	1		20		
18	a	☽ n He Her.	Sag.	10	13	1		48		
19	b	3 S. p. Trin.	Sag.	22	14	2		30		
20	c	☽ n Br. ✶ ha.	Cap.	4	○	Full		☽	—	
21	d	☽ n ta. vult.	Cap.	16	16	8	A	48		
22	e	☽ n B ✶ vult.	Cap.	28	17	9		20		
23	f	☽ n ✶ in WS.	Aqu.	9	18	9		42	Moons Rising	
24	g	☽ n in S B.	Aqu.	22	19	10		2		
25	a	☽ n March.	Pisc.	5	20	10		24		
26	b	4 S. p. Trin.	Pisc.	17	21	10		44		
27	c	☽ n Head An.	Ari.	1	22	11		10		
28	d	☽ n Gird An.	Ari.	13	☽	11		23		
29	e	St. Pet. & Paul	Ari.	27	24	11		40		
30	f	☽ n B ✶ J. W.	Taur	11	25	12		10		

Astrology dealeth with mixt actions, diversly compounded of necessary, contingent, voluntary, and violent with mens Inclinations, Dispositions, Temperature, with secondary causes and natural, with mens affections and humors, with determinate causes, with mans body directly; for it cannot be denyed but our minds are affected by our humours, &c.

Engl. Acc.	For. Acc.	Rom. Kalend.	Ro. Saints d.							
1	11	a	St. Barnaba.	*A good d.* Go on and	1	3	50	8	10
2	12	b	Basil confes.	prosper.	2		49		11
3	13	c	Anthony	*A good d.* for most un-	3		49		11
4	14	d	Basil Bish.	dertakings, miss not	4		49		11
5	15	e	S. p. Trin.	the Tide.	5		48		11
6	16	f	Ruland	d. 16 h. 24 m.	6		48		12
7	17	g	Botolph	Time cannot be re-	7		48		12
8	18	a	Marcus	called again.	8	3	47	8	12
9	19	b	Gervase	*A bad d.* therefore act	9		47		13
10	20	c	Silverius	not in any consider-	10		47		13
11	21	d	Walburg.	able matter, unless	11		47		13
12	22	e	3 S. p. Trin.	necessity urge.	12		47		13
13	23	f	Etheldred	*A bad d.* act not in a-	13		47		13
14	24	g	St. J. Bapt.	d. 16 h. 20 m.	14		47		13
15	25	a	Tran. of Elig	ny matters of great	15	3	48	8	13
16	26	b	John & Paul.	importance, but wait	16		48		12
17	27	c	7 sleepers	for a more propitious	17		48		12
18	28	d	Leo fast.	time: you know	18		49		12
19	29	e	4 past Trin.	there is a time and	19		49		11
20	30	f	Con. of Paul	season for all things.	20		49		11
21	July	g	Oct. St. Jo. B.	*A bad d. Caveto.*	21		50	8	10
22	2	a	Visitat. Mary	*A good d.* } Now you	22		50		10
23	3	b	Cornelius	*A good d.* } may ad-	23		51		9
24	4	c	Ulricus	venture to sea, to	24		51		9
25	5	d	Zoe Virg.	marry, to take a jour-	25		52		9
26	6	e	5 past Trin.	ney, and *quid non.*	26		52		8
27	7	f	Thomas M.	Indif. hours this	27		53		8
28	8	g	Chilianus	month are 3, 4, and 8	28		54		7
29	9	a	Cyril Bishop	in the m. and 3 aft.	29		55		5
30	10	b	7 Breth. mar.		30		56	8	4

July hath xxxi days.

● New Moon the 5 day, 41 min. past 9 morning.
☽ First quarter the 12 day, 40 min. past 9 morning.
● Full Moon the 20 day, 18 min. past 1 afternoon.
☽ Last quarter the 8 day, 25 min. past 2 morning.

1	g	☉ 25. 38 ♋	Tau. 25	26	0	M	20	M Rising	Showers of
2	a	*Visita. Mariæ*	Gem. 10	27	0		51		rain with brisk
3	b	5 past Trin.	Gem. 25	28	1		40		gales of wind
4	c	♃ 2. 54 ♋	Can. 10	29	2		39		at the begin-
5	d	♂ 7. 32 ♎	Can. 25	●	New		☽		ning hereof,
6	e	♀ 29. 11 ♊	Leo 10	2	9	A	4		then good sea-
7	f	☿ 13. 43 ♌.	Leo 24	3	9		22		sonable wea-
8	g	☊ 14. 33 ♍	Virg. 9	4	9		44		ther for some
9	a	☽ n ✶ in Tu. m	Virg. 22	5	10		2		few days; but
10	b	6 past Trin.	Libra 6	6	10		19	Moons rising	about the first
11	c	☽ n Virg. spi.	Lib. 19	7	10		37		quarter of the
12	d	☽ n Luc. Cor.	scorp. 1	☽	10		58		Moon we may
13	e	☽ n Nor. bul	scorp. 13	9	11		20		very well ex-
14	f	☽ n R s Herc	scorp. 25	10	11		50		pect some no-
15	g	St. Swith. Bish.	sagit. 7	11	12		27		table change
16	a	☽ n ✶ he. of o	sagit. 19	12	0	M	28		of Air upon
17	b	7 past Trin.	Cap. 1	13	1		18		the *Apertio Por-*
18	c	☽ n br. ✶ har.	Cap. 13	14	1		44		*tarum* of the
19	d	Dog-days beg.	Cap. 25	15	2		50		Sun and Sa-
20	e	☽ n ✶ in w. s.	Aqu. 7	●	Full		☽		turn, but this
21	f	☽ n ✶ in s. b	Aqu. 19	17	8	A	15		continues not
22	g	☽ n ✶ in s. t	isces 2	18	8		36		long; so that
23	a	n Marchal	Pisc. 14	19	8		52	Moons setting	from thence to
24	b	8 past Trin.	Pisc. 27	20	9		8		the end I dare
25	c	St. James Ap.	Aries 10	21	9		25		affirm, we shall
26	d	☽ n gir. And	Aries 24	22	9		28		have good hay
27	e	☽ n ✶ in lt. A	Tau. [illegible]	23	10		14		harvest weath
28	f	☽ n h. Med.	Tau. 21	24	10		44		and very fa
29	g	☽ n Aldebara	Gem. 5	25	11		26		vourable to the
30	a	☽ n ✶ h. of O.	Gem. 19	26	12		10		laborious
31	b	9 past Trin.	Can. [illegible]	27	0	M	[illegible]		Countryman.

Astrology hath been maintained by *Princes*, and ought not to be prohibited or forbidden not scorned by *Alexander*, but reverenced; not simply prohibited by *Augustus*, nor by *Constantine* and *Julian*, nor in *England*, nor simply impugned by any of the Fathers, nor the practice thereof by the Clergy, but as it might hinder the study of Divinity.

Engl. Acc.	For. Acc.	Rom. Kalend.	R. Saints d.									
1	11	☾	Pius	*A good d.* Act & spare	1	3	57	8	3
2	12	♅	Henry	not, it will do well.	2		57		3
3	13	☉	6 past Trin.	*A bad d.* Look before	3		58		2
4	14	♂	Revel	Day 16 h.	4		59		1
5	15	♃	St. Swith. B.	you leap, for *latet anguis in Herba.*	5	4	0	8	0
6	16	♄	Osmond		6		2	7	58
7	17	♅	Kenelme	A word and a blow	7		3		57
8	18	☾	Rosine	*A bad d.* for any wor.	8		5		55
9	19	☿	Ruffin	Journey not, nor	9		6		53
10	20	☉	7 past Trin.	take a voyage: 'Tis	10		8		52
11	21	♂	Daniel	dangerous to strive	11		9		51
12	22	♃	Mary Magd.	agst. the stream; you	12		11		49
13	23	♄	Apolin Bishop	know had I wist was	13		12	7	48
14	24	♅	Christ. Bishop	a fool. Day 15 h.	14	4	13		47
15	25	☾	St. James Ap.	*A bad d.* Beware the	15		14		46
16	26	☿	Anne	halter: March not	16		16		44
17	27	☉	8 past Trin.	too fast.	17		17		43
18	28	♂	Panthal	But rather return.	18		18		42
19	29	♃	Beatrice	*A good d.* be bold, the	19		20		40
20	30	♄	Abdon	way is made.	20		21	7	39
21	31	♅	German Bish.	There is no denyal,	21	4	23		37
22	Aug.	☾	Lammas	now or never.	22		25		35
23	2	☿	Stephen	*A bad d.* Look to thy	23		27		33
24	3	☉	9 past Trin.	Purse.	24		29		31
25	4	♂	Justin	*A good d.* Speak be-	25		30		30
26	5	♃	Oswald	times.	26		32		28
27	6	♄	Tran figurat.	Bad hours, 7, 3, 6,	27		34		26
28	7	♅	Donatus	10, 11, 12, m.	28		36		24
29	8	☾	Cyriac	Good hours, 1, 2, m.	29		37		23
30	9	☿	Roman	and 1, 3, aft.	30		38		22
31	10	☉	10 past Trin.	*A g d* heart & g will	31		39		21

● New Moon the 3 day, 57 min. past 4 afternoon.
☽ First quarter the 11 day, 3 min. past 2 morning.
○ Full Moon the 19 day, 20 min. past 3 morning.
☾ Last quarter the 26 day, 7 min. past 8 morning.

1	☌	Lammas day	Can.	19	28	1	M	26	Rise.		This whole month in general, should produce (for the most part) good seasonable Harvest weather, only about the 12 day some little alteration may be expected, *viz.* Thunder, and some few showers of rain and thence to the end of the month pleasant summer weather, unless now and then a shower, which will very much cool the earth, but do no prejudice to the Husbandman or Farmer.
2	☐	♄ 29. 40 ♋	Leo	3	29	2		43			
3	☍	☿ 9. 20 ♋	Leo	18	●	New		☽			
4	☌	♂ 25. 32 ♎	Virg.	3	27	A		45			
5	☐	♀ 8. 43 ♋	Virg.	17	3	8		6			
6	☍	☉ 17. 48 ♍	Lib.	1	4	8		26			
7	☌	10 past Trin.	Lib.	14	5	8		45			
8	☐	☊ 12. 55 ♍	Lib.	27	6	9		6			
9	☍	☽ in Lib. Cor.	Scor.	5	7	9		24			
10	☌	☽ in ☌ inf. n.	Scor.	22	8	9		57			
11	☐	☽ in L kn Op.	Sag.	4	☽	10		31			
12	☍	☽ in R kn Op.	Sag.	15	10	11		3			
13	☌	☽ in R sh Op.	Sag.	27	11	11		50			
14	☐	11 past Trin.	Cap.	9	12	12		47			
15	☍	Assump. B. V.	Cap.	21	13	0	M	48			
16	☌	☽ in br. ☌ vu.	Aqu	3	14	1		42			
17	☐	☽ in highwi. s.	Aqu.	15	15	2		52			
18	☍	☽ in ☌ in m. p.	Aqu.	28	16	4		13			
19	☌	☽ in Marchab	Pisc.	11	○	Full					
20	☐	☽ in scheat p.	Pisc.	24	18	7	A	23			
21	☍	12 past Trin.	Aries	7	19	7		40			
22	☌	☽ in ☌ in w. b.	Ari.	20	20	8		4			
23	☐	☽ in shedir	Tau.	4	21	8		25			
24	☍	St. Bartholom.	Tau.	18	22	8		51			
25	☌	☽ in n. eye b.	Gem.	2	23	9		28			
26	☐	Dog-days end.	Gem.	15	☾	10		12			
27	☍	☽ in ☌ r. sh. a.	Gem.	30	25	11		10			
28	☌	13 past Trin.	Can.	14	26	12		18			
29	☐	♃ bapt. beh.	Can.	28	27	1	M	18			
30	☍	☽ in Hydr. h.	Leo	13	28	1		50			
31	☌	☽ in Lyons h.	Leo	27	29	3		14			

Moons setting

Moons Rising

AUGUST, 1681.

Astrology is not supported by the Devil, and is therefore unfitly compared with *Augury*, *Auruspice*, *Hydromancy*, *&c.* yet *Astrologers* have been hardly taxed by Antazonists (such as understand not the Art themselves, but use the same Arguments as others before them, as igkorant in Art as themselves, have done;) and so repute them Witches, Conjurers, Figure flingers, *&c.*

Engl. Acc.	For. Acc.	Rom. Kalend.	R. saints d.									
1	11	f	Tiburius	*A badd.* 'Tis cross carding. d. 14 h.	1	4	39	7	21
2	12	g	Clare		2		40		20
3	13	a	Hypolite	*A bad d.* An endless labour.	3		42		18
4	14	b	Euseby		4		44		16
5	15	c	Assump. B. M.	*A bad d.* The match is marred.	5		46		14
6	16	d	Roch		6		48		12
7	17	e	11 past Trin.	*A good d.* 'Tis easily acted, and 'twill do well: Endeavour will do it.——	7		50		10
8	18	f	Hessen		8		52		8
9	19	g	Magnus		9		54		6
10	20	a	Lewis Bishop		10		56		4
11	21	b	Bernard	Day 13 h.	11		58		2
12	22	c	Symphrorina	*A bad d.* Be ruled by reason; avoid his company, he's a Knave in grain.	12		59		1
13	23	d	Zachæus		13	5	1	6	59
14	24	e	12 past Trin.		14		3		57
15	25	f	St. Bartholom.		15		5		55
16	26	g	Severine	*A bad d.* } No plea-	16		6		54
17	27	a	Magnus m.	*A bad d.* } sure in it.	17		8		52
18	28	b	Augustine	Day 12h. 30 m.	18		10		50
19	29	c	St. Ioh. beh.	Come not at Court.	19		12		48
20	30	d	Felix	The case is altered.	20		14		46
21	31	e	13 past Trin.	*A good d.* Thy suit is granted.	21		16		44
22		Se.	Egidii ab.		22	5	18	6	42
23	2	g	Gregory	*A good d.* Say nay and take it.	23		20		40
24	3	a	Theodosius		24		22		38
25	4	b	Martin	*A bad d.* Patience upon force.	25		24		36
26	5	c	Eugenius		26		26		34
27	6	d	Gorgan	Good hours, 2, 3, 11, 12, p m or aft.	27		28		32
28	7	e	14 past Trin.		28		30		30
29	8	f	Nat. b. Virg.	Bad hours, 7, 2, 3, 5, 6, 9, 10, 11, morn.	29		31		29
30	9	g	Silvius		30		32		28
31	10	a	Protho		31	5	33	6	27

September hath xxx Days.

● New Moon the 2 day, 43 min. paſt 2 morning.
☽ Firſt quarter the 9 day, 10 min. paſt 8 at night.
● Full Moon the 17 day, 5 min. paſt 4 afternoon.
☽ Laſt quarter the 24 day, 3 minutes paſt 2 afternoon.

1	f	*Giles Abbot*	Vir.	11	3	04	M	29	'Tis very pro-
2	g	♄ 3. 6 ♌	Vir.	25	●	New		☽	bable that the
3	a	♀ 15. 00 ♎	Lib.	9		26	A	52	month of *Sep-*
4	b	14 paſt Trin.	Lib.	22		37		14	*tember* may be
5	c	♂ 16. 41 me	ſcorp.	5		47		37	uſher'd in with
6	d	☿ 8. 14 ♌	ſcorp.	17		58		3	ſome few
7	e	☿ 7. 29 ♍	ſcorp.	30		68		31	ſhowers of rain
8	f	☊ 11. 17 ♍	ſagit.	12		79		12	and thoſe not
9	g	☽ n R ſh Op.	ſagit.	24	☽	9		53	violent, after
10	a	☽ n B ✶ harp	Cap.	5		9	10	50	which we may
11	b	15 paſt Trin.	Cap.	17		10	11	42	expect a very
12	c	☽ n b ✶ vult	Cap.	29		11	12	54	ſerene air, the
13	d	☽ n ✶ h w ſ.	Aqu.	11		12	0 M	53	ſeaſon conſide-
14	e	*Holy Croſs.*	Aqu.	23		13	1	48	red, and very
15	f	Ember week.	Piſces	6		14	3	6	good ſeaſona
16	g	☽ n Marchab	iſces	19		15	4	16	ble weather,
17	a	☽ n ✶ in p w	Aries	3		16	Full	☽	which may
18	b	16 paſt Trin.	Aries	16		17	6 A	16	hold till near
19	c	☽ n gir ceph	Tauruſo	●		6		36	the months
20	d	☽ n knee caſ	Taur.	14		19	7	3	end. Now the
21	e	St. Matthew.	Tau.	28		20	7	34	moſt conſidera-
22	f	☽ n b ſ Orion	Gem.	12		21	8	20	ble alteration
23	g	☽ n Propus	Gem.	27		22	9	12	may be about
24	a	☽ n Syrius	Can.	11		23	10	8	the 17, 24, and
25	b	17 paſt Trin.	Can.	25		24	11	30	29 days; but
26	c	☽ n ſ Aſſellus	Leo	9	☾		12	48	the month ends
27	d	☽ n Cor ♌	Leo	23		26	☾ M	48	with ſlabby
28	e	☽ n ✶ in ba L	Vir.	6		27	1	13	cold bluſtering
29	f	St. Michael.	Vir.	20		28	3	32	weather.
30	g	☽ n Vindem	Libra	4		29	4	56	

Moons ſetting

Moons riſing

Astrologers Predictions may be hindred by divine Will, or by unaptness of inferior Elementary Bodies, and some again, famous and memorable, very seldom fail; and therefore the Art is not to be rejected, for the *Physician* doth not always cure, *&c.* It doth not follow that the light hath not power to illuminate, because we may wink and keep it out, *&c.*——

Engl. Acc.	For. Acc.	Rom. Kalend.	R. Saints d.						
1	11	h	Burchan	*A bad d.* Out of all	1	13	8	6	22
2	12	c	Guidon	hope. d. 12 h. 46 m.	2		40		2
3	13	d	Amanci	*A bad d.* Keep out of	3		42		18
4	14	e	15 past Tr. &	his reach, he is a	4		44		16
5	15	f	*Exalta Crucis*	strong adversary.	5		45		15
6	16	g	Ædith	*A bad d.* walk warily.	6		47		13
7	17	a	Lambert	Be merry and wise.	7		49		11
8	18	b	Victor	Day 12 h.	8		50		10
9	19	c	January	*A good d.* As sure as a	9		51		9
10	20	d	Eustatius	Club.	10		53		7
11	21	e	16 p. Trin. &	*A bad d.* In a peck of	11		55		5
12	22	f	St. Matthew.	troubles, he is quite	12		58		2
13	23	g	Esdras	cashier'd.	13	6	0	6	0
14	24	a	Andoche m.	Day 11 h.	14		2	5	58
15	25	b	Cleophas	*a good d* welcom still.	15		4		56
16	26	c	Cyprian	'Tis pretty if it	16		6		54
17	27	d	Cosmine & D.	would last.	17		8		52
18	28	e	17 past Trin.	*a bad d.* Neither bar-	18		10		50
19	29	f	St. Michael.	rel better herring.	19		12		48
20	30	g	Hierom	*a good day*, please the	20		14		46
21		a	Remigius	old fellow.	21		16		44
22	2	b	Leodegar	*a bad day*, blame none	22		18		42
23	3	c	Candide	but thy self.	23		20		40
24	4	d	Francis	*a bad day*, pride will	24		22		38
25	5	e	18 past Trin.	have a fall	25		24		36
26	6	f	Faith	*a good day*, The world	26		26		34
27	7	g	Dyonisius	is amending.	27		28		32
28	8	a	Victor	Good h. 1, 5, aft. bad	28		30		30
29	9	b	Nicasius	h. 1, 6. 9. 10, 11, m. &	29		32		38
30	10	c	Wilfrid	3, 4. 6, 7, 12, aft.	30	6	34		16

October hath xxxi Days.

● New *Moon* the 1 day, 9 min. past 3 afternoon.
☽ First quarter the 9 day, 20 min. past 3 afternoon.
○ Full *Moon* the 17 day, 4 min. past 4 morning.
☾ Last quarter the 23 day, at 8 at night.
● New *Moon* the 31 day, 44 min. past 6 morning.

1	a	♄ 5. 44 ♌	Lib.	17	●	New	☽	—			
2	b	☽ past Trin.	scor.	0	2	5	A	40			*October* comes
3	c	☿ 18. 52 ♍	scor.	13	3	6		5			in with lofty
4	d	♂ 7. 11 ♐	scor.	25	4	6		33			winds and rain
5	e	♀ 10. 44 ♏	sag.	8	5	7		10			and a very
6	f	☉ 24. 1 ♎	sag.	20	6	7		50			troubled air,
7	g	♃ 9. 45 ♏	Cap.	1	7	8		37			which may
8	a	☽ n br ✶ har	Cap.	13	8	9		36			continue some
9	b	19 past Trin.	Cap.	25	☽	10		37			few days——
10	c	☽ n b ✶ h w b	Aqu.	7	10	11		35			But afterwards
11	d	☽ n ✶ in ſ b	Aqu.	19	11	12	M	32			follows more
12	e	☽ n ✶ in ſw t	Piſc.	1	12	0		52			calm and tem-
13	f	☽ n Marchab	Piſc.	14	13	2		6			perate weather,
14	g	☽ n ſcheat pe	Piſc.	27	14	3		20			till towards the
15	a	☽ n head An	*Aries*	11	15	4		30			Full Moon,
16	b	20 past Trin.	*Aries*	24	16	5		50			then expect
17	c	☽ n L foot An	Taur.	9	●	Full	☽	—			rain or ſnow
18	d	St. Luke Ev.	Taur.	23	18	5	A	40			with bluſtering
19	e	☽ n Aldebara	Gem.	8	19	6		20			winds, and (I
20	f	☽ n Pole har	Gem.	23	20	7		10			fear) tempeſtu-
21	g	☽ n br foot ♊	Can.	7	21	8		8			ous weather for
22	a	☽ n Procyon	Canc.	21	22	9		21			ſome few days,
23	b	21 past Trin.	Can.	6	☾	11		2			but the end pro-
24	c	Term begins	Can.	19	24	12		4			duces more
25	d	Criſp. & Criſp.	Virg.	3	25	0	M	15			temperate wea-
26	e	☽ n ✶ in T. L.	Virg.	17	26	1		30			ther very ſea-
27	f	☽ n ✶ in g b t	Virg.	30	27	2		32			ſonable, with
28	g	St. Si. & Jude.	Lib.	13	28	4		0			cold froſty
29	a	☽ n Virg. ſp.	Lib.	26	29	5		10			mornings.
30	b	22 past Trin.	ſcor	9	30	6		4			
31	c	☽ n b ✶ in ſ n	ſcor	21	●	New	☽	—			

Moons letting — *Moons rising*

Now are Predictions or the effects of the Stars to be denyed, because they may be hindred or restrained by Laws or Education. —— Astrologers consider many circumstances, besides the influences of the Stars, in Nativities; as Parents, Seed, Education, Country, Laws, Custom, Council, Company, Exercise, general Constitutions, and the sympathy that is between two Nativ.

Engl. Acc.	For. Acc.	Rom. Kalend.	Ro. Saints d.							
1	11	D	Trans. of Ed.	*a bad d.* more haste the	1	5	36	5	24
2	12	e	19 past Trin.	worst speed, rather	2		38		22
3	13	f	Edw Rex	breath a while.	3		40		20
4	14	g	Mich. in Mo.	Day 10 h. 28 m.	4		42		18
5	15	a	Terresa V.	*a bad d.* rise and re-	5		44		16
6	16	b	Tran. of Eth.	pent.	6		46		14
7	17	c	Florance	'tis but bad medling	7		48		12
8	18	d	St. Luk. Ev.	*a bad d.* } as unkind	8		50		10
9	19	e	20 past Trin.	*a bad d.* } as may be.	9		52		18
10	20	f	Windeline	*a good d.* be at no cost	10	6	54	5	6
11	21	g	XI m. Virg.	as good sit still.	11		56		4
12	22	a	Mary Solom.	*a good d.* a good be-	12		58		2
13	23	b	Severius	ginning.	13	7	05		0
14	24	c	Maglore B.	*a bad d.* miss the	14	7	24	4	58
15	25	d	Crispin	Cushion.	15		4		56
16	26	e	21 past Trin.	Day is 9 h.	16		6		54
17	27	f	Florence	*a bad d.* deal not with	17		8		52
18	28	g	Si. and Jude.	him.	18		10		50
19	29	a	Narcissus	*a g d.* it smells well.	19		12		48
20	30	b	Germane	*a good d.* at thy choice.	20		14		46
21	31	c	Quintine	*a bad d.* better will	21		15		45
22	Nov.		All Saints.	follow.	22		17		43
23	2	d	22 p. Trin. &	*a good d.* kind greet-	23		19		41
24	3	e	All Souls	ing, both hand and	24		20		40
25	4	f	Amantius	heart, fall to it be-	25		22		32
26	5	g	Richard	time.	26		24		36
27	6	a	Leonard	Good h. 2, 8, m. and	27		26		34
28	7	b	Wolfrid	9 aft	28		28		32
29	8	c	Claudius	Bad ho. 6, 10, 11, m	29		30		30
30	9	d	23 past Trin.	and 1, 2, 6, 7, 11,	30		32		28
31	10	e	Erasmus	aft.	31	7	33		27

☽ First quarter the 8 day, 38 min. past 10 morning.
● Full Moon the 15 day, 8 min. past 5 at night
☾ Last quarter the 22 day, 50 min. past 5 morning.
New Moon the 29 day, 56 min. past midnight.

1	D	All Saints.	ſagit.	4	2	5	A	0	
2	e	All ſouls	ſagit.	16	3	5		50	This month
3	f	♄ 7.02 ☊	ſagit.	28	4	6		34	comes in with
4	g	☿ 20.17 ☋ ℞	Capr.	10	5	7		30	ſeaſonable good
5	a	Gunp. Treaſ.	Capr.	21	6	8		30	weather, which
6	b	23 paſt Trin.	Aqu.	3	7	9		31	may continue
7	c	♂ 2. 33 ♍	Aqu.	15	8	10		43	till the firſt
8	d	♀ 20.44 ♎	Aqu.	27	☽	11		46	quarter of the
9	e	☉ 15.43 ♐	Piſces	9	10	12		52	Moon, without
10	f	☊ 7. 57 ♍	Piſces	22	11	0	M	54	much alterati-
11	g	☽ n ✶ in p w	Aries	5	12	2		8	on: After which
12	a	☽ n whales b	Aries	19	13	3		28	you may expect
13	b	24 paſt. Trin.	Taur.	3	14	4		48	high winds
14	c	☽ n kn Caſſo	Taur.	17	15	6		2	driving rain or
15	d	☽ n n ey bull	Gem.	2	●	Full		☽	ſnow, and a-
16	e	☽ n ✶ in ♑ b	Gem.	17	17	4	A	56	bout the laſt
17	f	☽ n br f ♊	Can.	2	18	5		50	quarter the
18	g	☽ n h. of ♊	Can.	17	19	7		4	ſame kind of
19	a	☽ n pol Herc	Leo	2	20	8		20	weather, then
20	b	25 paſt Trin.	Leo	16	21	9		32	cold and raw
21	c	☽ n back Ly	Virg.	7	22	10		43	with ſome froſt
22	d	☽ n tail of L	Virg.	14	☾	11		52	and the month
23	e	☽ n ✶ t u m	Virg	27	24	12		50	ends with very
24	f	☽ n l ſhol Bo	Libr.	10	25	1	M	5	unſettled and
25	g	☽ n virg ſpik	Libr.	23	26	2		46	unpleaſant win-
26	a	☽ n Luc Cor	ſcorp.	6	27	3		58	terly weather
27	b	Advent Sund.	ſcorp.	18	28	5		6	which holds
28	c	Term ends.	ſagit	0	29	6		26	but for few
29	d	☽ n he Her	ſagit	12	30	7		18	days.
30	e	St. Andrew	tag.	24	●	New		☽	

Moons ſetting — Moons riſing

NOVEMBER, 1681.

Sometimes the negligence of the Astrologer is the cause of error; nor indeed is there any Art free from controversie, and how then should Astrology escape? That the stars have influence, is proved by Scripture, as in *Job*; yet they alter not the species of things, nor induce necessity, nor take away the Government of God or Angels, nor effect Miracles, nor Religion, *&c.*

Engl. Acc.	For. Acc.	Rom. Kalend.	R. Saints d.						
1	11	♐	Martin	Day 8 h. 44 m.	1	7	34	4	26
2	12	♑	Patern	*a bad d.* 'tis subtil so-	2		36		24
3	13	♒	Brice	phistry, not worth a	3		38		22
4	14	♓	Frederick	straw.	4		39		21
5	15	♈	Macute bish.	*a bad d.* misery in the	5		40		20
6	16	☉	24 past Trin.	end, therefore save	6		42		18
7	17	♉	Hugh	shooe-leather.	7		43		17
8	18	♐	Gelasius	Day 8 h. 40 m.	8		45		15
9	19	♑	Elizabeth	*a good d.* make thy	9		46		14
10	20	♒	Edmund Kin.	*a good d.* caseknow.	10		48		12
11	21	♓	Mary	and speak betimes, it	11		49		11
12	22	♈	Cicily	will do well.	12	7	50	4	10
13	23	☉	25 past Trin.	*a good d.* never too	13		52		8
14	24	♉	Grisogony M.	late, be bold to ad-	14		53		7
15	25	♐	Katherine v.	venture.	15		55		5
16	26	♑	Line	*a bad d.* an endless la-	16		56		4
17	27	♒	Agricola	bour.	17		57		3
18	28	♓	Thomas	Day 7 h. 40 m.	18		58		2
19	29	♈	Saturn fast	*a bad d.* no such mat-	19		59		1
20	30	☉	Adv. Sund. &	ter.	20	8	04		0
21	Dec.	♉	St. Andrew A.	*a g. d.* speak betimes.	21		13		59
22	2	♐	Libane	He is no starter.	22		2		58
23	3	♑	Osmond	Indifferent hours, 5,	23		3		57
24	4	♒	Barbary	6, 7, 10, 11, 12, in	24		4		56
25	5	♓	Sabine	the m.	25		5		55
26	6	♈	Nicholas	Bad hours, 5, 6, 7, 10,	26		6		54
27	7	☉	2 Advent.	11, 12, m. and 3, 4, 6,	27		7		53
28	8	♉	Coreep. B M	7, 8, 9, aft.	28		7		53
29	9	♐	Cyprian	*a bad d.* no pleasure	29		8		52
30	10	♑	Eulalia	in't.	30	8	9	3	51

December hath xxxi Days.

☽ First quarter the 8 day, 36 min. past 4 morning.
● Full Moon the 15 day, 52 min. past 1 morning.
☾ Last quarter the 21 day, 8 min. past 8 at night.
● New Moon the 29 day, 26 min. past 8 at night.

1	f	♄ 6. 32 ♋	Capr.	0	25	A	12		
2	g	♃ 18. 43 ♋	Capr.	18	3	6	4		The last month
3	a	♂ 22. 38 ♍	Capr.	30	4	7	10		ended not so
4	b	2 Advent.	Aqu.	12	5	8	18		unsettled, but
5	c	☿ 24. 15 ♎	Aqu.	24	6	9	26	Moons setting	this comes in (I
6	d	☿ 23. 4 ♐	Pisc.	6	7	0	33		presume) as
7	e	☊ 6. 31 ♏	Pisc.	18	8	11	30		calm and seaso-
8	f	☽ n head An	Aries	1	☽	12	50		nable, and may
9	g	☽ n wh belly	Aries	14	10	0	M 50		continue so till
10	a	☽ n Gird An	Aries	27	11	2	2		abour the first
11	b	3 Advent.	Tau.	11	12	3	30		quarter, then
12	c	☽ n Br si Pe	Tau.	25	13	4	45		we may very
13	d	☽ n br f Orio	Gem.	10	14	6	8		well expect
14	e	☽ n ✶ sh Ori	Gem.	25	15	7	25		rain or snow,
15	f	Ember week.	Can.	10	●	Full	☽	—	with cold blasts
16	g	☽ n Procyon	Can.	25	17	5	A 45		of wind, and
17	a	☽ n so Asellus	Leo	11	18	7	16		towards the
18	b	4 Advent.	Leo	25	19	8	34		end of the
19	c	☽ n ✶ in B l	Virg.	10	20	10	2	Moons rising	month some
20	d	☽ n ✶ t v m	Virg.	23	21	11	10		Frost, so that
21	e	St. Thomas A.	Libra	7	☽	12	28		the month in
22	f	☽ n spica vir	Lib.	20	23	0	M 40		general should
23	g	☽ n Luc Cor	Scor.	3	24	1	39		be seasonable
24	a	☽ n South B	Scor.	15	25	2	50		and not
25	b	Christmas da.	Scor.	27	26	4	5		vary much
26	c	St. Stephen.	Sag.	9	27	5	4		from
27	d	St. John Ev.	Sag.	21	28	6	22		some
28	e	Innocents.	Capr	3	29	6	40		late
29	f	☽ ta vultur	Capr	15	●	New	☽	—	years
30	g	☽ n b ✶ vult	Capr	27	2	6	30		*December.*
31	a	☽ n hw swan.	Aquar	9	3	5	7		

DECEMBER, 1681.

The *Stars* are Gods highest and secondary instruments in administration of Nature, and work upon inferior Bodies, according to the capacity of the subject; and do preserve, not alter, the course of Nature: And Astrological Predictions are famous, and admirable for particular mens affairs, for Natiuities, for Weather, for Events in Kingdoms, and for general Accidents.

Engl. Acc.	For. Acc.	Rom. Kalend.	Ro. Saints d.									
1	11	♄	Zintippa	*a bad d.*	A Lyon in	1	8	10	3	50
2	12	♃	Paul Bishop	*a bad d.*	the way,	2		11		49
3	13	♂	Lucie	*a bad d.*	trouble not	3		12		48
4	14	☉	Nichasius	thy self.		4		13		47
5	15	♀	Valerie.			5		13		47
6	16	☿	O sapientia	*a good d.*		6		13		47
7	17	☽	Lazarus	Day 7 h. 34 m.		7		13		47
8	18	♄	Christopher	Honestly minded.		8		13		47
9	19	♃	Veneſt	An old friend's best.		9		13		47
10	20	♂	Julian fast	*a good d.* he is no star-		10		13		47
11	21	☉	St. Thomas A.	ter, but as true as		11		13		47
12	22	♀	Theodosius	steel.		12		13		47
13	23	☿	Victor			13		13		47
14	24	☽	Candy			14		13		47
15	25	♄	Christm.d. vel	Nat.Chr.		15		13	3	47
16	26	♃	St. Stephen.	*a good d.*	d.7h.50m.	16		13		48
17	27	♂	St. John.	*a bad d.*	In a heavy	17	8	12		49
18	28	☉	Innocents.	*a bad d.*	case a dan-	18		11		50
19	29	♀	Tho. Becket	gerous encounter.		19		10		51
20	30	☿	David	*a good d.* on the win-		20		9		52
21	31	☽	Sylvester	ning side, well ventu-		21		8		53
22	Jan.		1682 Circum.	red. It falls into thy		22		7		54
23	2	♄	Abel	mouth.		23		6		55
24	3	♃	Enoch	Indif.h. 1,11,m. & 5,		24		5		55
25	4	♂	Methusalem	11, aft.		25		5		56
26	5	☉	Simeon	Bad h.5,6,8,9,10,m.		26		4		57
27	6	♀	Epiphany	& 2,3,4,6,7, aft.		27		3		57
28	7	☿	Fœlix	*a bad d.* what reme-		28		3		57
29	8	☽	Lucian	dy.		29		3		58
30	9	♄	Agapite v.	*a bad d.* It will not		30		2		58
31	10	♃	Paul Erem.	cotten.		31	8	2	3	58

Julian		Gregorian
10	Golden Number	10
20	Epact	10
10	Cyclus Solis	10
4	Roman Indiction	4
B	Dominical Letter	E
February 13	Shrove Sunday	February 16
April 03	Easter day	April 6
May 22	Whitsunday.	May 25
May 29	Trinity Sunday	June 1
November 28	Advent Sunday	November 30

The Anatomy of mans Body, as the Parts thereof are governed by the Twelve Celestial Signs.

♈ *Aries*, Head and Face.

♉ *Taurus*, Neck and Throat.

♋ *Cancer*, Breast and Stomach.

♍ *Virgo*, Bowels and Belly.

♏ *Scorpio*, secret Members.

♑ *Capricorn*, Knees.

♊ *Gemini*, Arms and Shoulders.

♌ *Leo*, Heart and Back.

♎ *Libra*, Reins and Loyns.

♐ *Sagittarius*, Thighs.

♒ *Aquarius* Legs.

♓ *Pisces*, the Feet.

The most material Aspects, with Characters of the Planets.

☌ Conjunction	00	When distant 1 Deg.	gr.	♄ Saturn	Cold and dry.
✶ Sextile is	60	2	60	♃ Jupiter	Hot and moist.
□ Quartile is	90	3	90	♂ Mars	Hot and dry.
△ Trine is	120	4	120	☉ Sol	Hot dry temp.
☍ Opposit. is	180	5	180	♀ Venus	Cold & moist tem.
☊ Dragons h.		Degrees		☿ Mercury	Cold and dry.
☋ Dragons t.				☽ Luna	Cold and moist.

SAUNDERS. 1681.

The Second Part.

(1) *Of the Eclipſes this preſent Year*, 1681.

ACcording to *Aſtronomical* Computation, the glorious *Luminaries* will to ſome parts of the Earth ſuffer four *Eclipſes*. Twice may ſome certain places thereof (by the Opacous Body of the Moon interpoſing) be deprived of *Titans* Luſtre: And twice alſo will the *Moon* be ſubject to the like paſſion, by reaſon of the Earths Interpoſition between the *Sun* and *Her*, but neither of thoſe of the *Sun*, and only one of the *Moon* will be viſible in our *Hemiſphere*, if the Air be clear.

The firſt of the *Sun* falls in *Aries*, *Englands* ſign, *March* the 10th. about 1 in the Morning, not viſible to us but to our *Antipodes*.

The ſecond of the *Sun*, will be *September* the 2, in about 20 degrees of *Virgo*, about 3 in the morning, 'tis a very ſmall *Eclipſe*, and Inconſpicuous to us, and therefore I paſs by any farther diſcourſe thereof.

The Firſt *Eclipſe* of the *Moon* falls *February* the 22, at 9 h. 46 min. and 10 ſeconds in the morning. 'tis celebrated in 14 d. 34 min. 57 ſec. of *Virgo*, the middle time at 11 h. 7 min. 48 ſec. mane, and the end at 34 min. 14 ſec. paſt Noon, the whole *Duration* 2 h. 48 min. 4 ſec. This *Eclipſe* will be conſiderably great, for 8 digits of 12 will be darkned, but inviſible to us, and therefore the leſs influential to us in general, but may have its effects upon ſuch perſons in whoſe *Aſcendant* or *Mid-heaven*, or upon their *Sun* or *Moon* place it may fall.

The ſecond *Eclipſe* of the *Moon* will be upon *Monday Aug.* the 19*th* and may be viſible to us, if clouds interpoſe not, it begins 2 h. 16 min. 40 ſec. in the morning, and the middle time or greateſt obſcuration ſhould be at 3 h. 48 m. 42 ſec. and the end at 5 h. 20 m. 12 ſec. in the morning according to the *Carolin Tables* of that induſtrious and able *Aſtronomer* Mr. *Thomas Street.*

The whole *Duration* ſhould be 3 h. 3 m. 32 ſec. and the *Digits Eclipſed* 9. 51 — Let all ſuch perſons that are Lovers of *Aſtronomy* and prepared with convenient Inſtruments make Obſervations thereof.

In the *Scheme* for the middle-time of this *Eclipſe* in the Meridian of *London*, there is about 26 degrees of *Taurus* culminating, and 21 degrees of *Leo*, *Aſcending*; the *Moon* is *Eclipſed* in *Piſces* near the Cuſp of the 8th. Houſe, in trine to *Mars* in *Scorpio*, (that notorious and perfidious ſign) *Jupiter* is in his exaltation in the 11th. near a conjunction with *Venus*, *Saturn* is in the 12 in *Leo*, his detriment, and the *Moon* ſeparates from the *Trine* of *Mars*, and applies to the ſame *Aſpect* of both the Fortunes; with many other things that might be obſerved, &c. Whence obſerve,

This Elevates the Spirits of ſome Eminent perſon, to thoſe Conceptions, and Deſigns, which he may not be able to promote: Many forward buſie men in our *European* World, muſt ſhortly expect to fall from the pinacle of Dignity into Contempt. I wiſh our Governours all Health and Felicity, Peace, and Plenty, and humbly adviſe the *Engliſh* Nation, to look about them in time; and indeavour to concurr together in much union, but narrowly to obſerve the motion of our internal and external diſturbers —— Authors ſay an *Eclipſe* of the *Moon* in the firſt *Decade* of *Piſces*, imports much to *Prieſts*, *Church-Officers*, and *Biſhops*, and this I preſume is their reaſon, becauſe *Piſces* is the dignity of *Jupiter*, but there can be no danger I conceive to perſons ſo qualified, in regard the *Moon* (as I noted before) though ſhe ſuffers this defect, applyes to the *Trine* of *Jupiter*, and *Venus*, and *Jupiter* is potent and diſpoſes of the *Eclipſed Lumina* ☽, and therefore Lord of the *Eclipſe*, *Ergo*, no Detriment to ſuch worthy perſons who promote God's worſhip, &c.

When

When *Jupiter* is ſole Ruler, or hath the chiefeſt Dominion in an *Eclipſe*, as here in this, Generally he by his gentle influence produces the increaſe of all things, and when the event appertains to men, he ſignifies glory, tranquillity, and fertility, every man Thrives and becomes Rich, each man ſignified by him injoys health and quiet of mind, he promiſes Gifts and Favours from Kings; he adorns Governours and Magiſtrates with Fame and Eſtimation; theſe are the Noble Portents of *Jupiter*'s influence, I heartily wiſh they may have a full operation or rather deſtribution amongſt us —— Farther 'tis ſaid, he multiplies all living Creatures which are ſerviceable to man, and portends deſtruction to ſuch Animals, that are prejudicial or inimical unto him. In the *Air* he produces a good and wholſome Temperature, but windy moiſt, and inclining to ſhowers (and here I preſume this may be verified to purpoſe) nouriſhing all living creatures procreated from, or feeding on the fruits of the Earth. The worthy Merchants Ships are ſafe, and for a time ſail without danger, eſpecially to the Northwards, ſince *Jupiter* and the *Moon* are in Northern ſigns —— The Rivers ſwell with no immoderate Floods, plenty of all manner of Fruit appears, Religious men increaſe in the Church, many whereof attain to very high preferments, or have much honour conferr'd upon them; the Laws are executed and upright Judges are imployed by his Maieſty, ſometimes new Cuſtomes or Priviledges are conferr'd on the People, new Corporations, new Honours, &c, —— And this is the Natural ſignification of *Jupiter*, when he is well affected and Lord of an *Eclipſe*; But I fear, thoſe Judgments may not be exactly verified, in regard there are other (croſs) configurations this year, which may contradict —— For every *Planet* hath his Influence and Office (in this inferior world) for which he was created by that Almighty Divine Power, that by ſpeaking the word only, and the motion of the Spirit all things were created, yet one Planet and Star hath more power then another; ſo that the ſuperiors carries the greateſt Dominion in the affairs of the world, and therefore their Motions, Configurations, and Conjunctions ought to be more carefully obſerved then the reſt. For according to *Ptolomy*

the whole Univerſe or *Macrocoſm* being compounded of the four Elements, and conſiſting in that Harmony which more truly may be reduced into tree Principles *(viz.* Salt, Sulphur, and Mercury*)* theſe truly underſtood bring us to the true *Philoſophici cœli, intellect conſiſtent*, and from hence a clear underſtanding of the truly wonderful works of God and Nature made manifeſt unto us, even as many as he hath admitted to an ingenious ſtudy, and cordial delight of theſe ſublime truths——And thus I conclude my diſcourſe of the Eclipſes of this year, and am of the Judgment of *Origanus*, that thoſe which are inviſible to us concern us not, or very little, as he has well noted in theſe words.

Parvæ Eclipſes parum Lædunt, *pauca Operantur,*
Sic in illis regionibus Nihil nocent ubi non videntur.

(2.) *Of the four Quarters of the Year.*

And firſt of the Spring,

WHich this Year takes beginning *March* the 9th. at 8 h. 43 min. at Night. The *Sun* then entring the firſt ſcruple of *Aries* equalizing day and night (except within the Polar Circles) all the World over, the *Air* then obtaining an equal Temperament or Quality, by reaſon of which the pores of the Earth are relaxed, and a Generative, warm and vivifying Fume evaporateth, which aſcending breathingly by the chilified roots of Herbs and Plants, produceth and augmenteth their Vegetative life.

The Nature of this Quarter is generally hot and moiſt, which if it prove otherways, it produceth ſudden ſtrange diſeaſes and noxious diſtempers; for generation and production conſiſts in *heat* and *moiſture*, therefore ſuch perſons as be naturally *Melancholy*, are beſt in health this Quarter, the ſanguine conſtitution the contrary, Age is ſtrong and lively, *Childhood* and *Youth* inclinable to many diſtempers; the diſtemper in man is moſt dangerous, which draws its Original from putrified and corrupted blood: As *Synocha* and *Febris putrida*: that which proceeds from Melancholy is leſs noxious as the Quartane, &c.

Now

Now let all people be cautious ſince at this ſeaſon the *Pores* of the bod begin to open, by the Increaſing heat which by Froſty Evenings and Mornings, too often prejudice the health of mankind, and for want of heedful keeping Warm, many dangerous diſtempers through Cold invade our Bodies.

The Diſeaſes that the Generality of diſtempered people ſhould be afflicted with this Quarter, are Rheums, Fluxes *Squinances*, *Cough*, *Hoarſneſs*, *Falling-Sickneſs*, *Madneſs*, *Frenzy*, the effects of aduſt and black choler, *Ringworms*, *Leproſies*, *Pimples*, *Tetters*, *Ulcerous Puſhes*, *&c. Pain* in the *Joints*, *Pluriſies*, *Chollick*, *Faintings*, *Palpitation* of the *Heart*, *Acute* and *Burning Fevers*, with ſome new addition of Diſtemper ſcarce known as yet to our Phyſicians. Note that the *Spring* diſeaſes are for the moſt part ſhort and more frequently end in *Health*, then *Death*.

Poſſibly it may be expected I ſhould give my Aſtrological Judgment upon theſe *Quarterly ingreſſes*, but ſince the times will ſcarce bear it, I ſhall referr you to ſuch writers that (ſo far as they dare) have I preſume modeſtly hinted at future accidents, therefore conſult Mr. *Lillies Anglicus*, and *Coley's Nuncius*, alſo ſome others whoſe task it is to indeavour to ſatisfie the World in ſuch matters, ſince this year I ſhall divert my pen (in this ſmall limit of paper) to ſome other ſubject, all I ſhall ſay is, the Heavenly bodies influence or ſtir up in the world, *Res Magnas*, *diras & Inauditas*; ſtrong ſtruglings in Kingdoms and Commonwealths, and alſo ſudden and perhaps unexpected changes, new and ſtrange diſeaſes, and more eſpecially in the Countries, more then Cities: The Spring is like to be chill and cold, *ad detrimentum ſeminum & fructuum.*

(3.) *Of Summer.*

THis Quarter begins this Year (when the *Sun* touches the firſt ſcruple of *Cancer*) *June* the 10th. 21 min. paſt 11 at Night, conſtituting to us (and to all who inhabit on this ſide the Æquator) the longeſt days and ſhorteſt nights. The Nature of this Quarter is *Calidum & Siccum*, hot and dry, agreeing to Manhood; and reſembling *choler* or *yellowiſh Melancholy*

lancholy, the *Flegmatick* are at this time beſt at eaſe, and in health, the cholerick moſt afflicted; it revives decrepid old Age,& debilitates youth, becauſe they are full of bloud and Choler, and thereby much expoſed to Fevers, eſpecially the *Tertian*: For the diſtempers that ariſe from exceſs of Blood and *Choler* are much more dangerous then thoſe that take their Original from Blood and Flegm.

The Diſeaſes that I fear may principally afflict us this Quarter, will be Acute Fevers, Hot-burning ſickneſſes, Agues, *Synochi*, continual *Fevers*, *Tertians Vomitings*, *Alvi profluvia*, *Rheum*, and ſore running *Eyes*, *Pains* and *diſtempers* in the *Ears*, *ulcers in the Mouth and Noſe*, *Red and Angry Wheales*, *Genitalium Putredines*, and from *Peſtilential Infection* and ſtrange diſeaſes, *Good Lord deliver us.*

We cannot expect very favourable weather in *Summer* whilſt *Saturn* Tranſits the *Tropical* ſign *Cancer*, and oftentimes appearing more like *Winter*, therefore the Laborious Husbandman is invited hereby to double diligence. *viz.* to Hay whilſt the *Sun* ſhines.

(4) *Of* Autumn.

THis *Quarter takes beginning this year, the* 12*th. of* Sept. 50 *min. paſt* 2 *in the Afternoon, the Sun then touches the firſt ſcruple of the* Equinoctial *ſign* Libra, *and therefore croſſing the Worlds* Axis *with a right Angle, maketh equal day and night all the world over betwixt the* Polar Circles.

This Seaſon is by Nature Cold and Dry, and ſympathizeth with Melancholy and Old-Age. The ſanguine complexioned People therefore, are at this time beſt in health, and Melancholick perſons moſt afflicted, now Children are very lively and well for the moſt part, but 'tis the worſt Seaſon in the year for thoſe which are Aged — And generally thoſe Diſeaſes that are taken this Quarter, continue long, and are very hardly cured, becauſe they have their Original from Surfets *and* Melancholly, *as* Erratick Fevers, Quartains, *the* Stranguary, Spleen, Conſumption of the Lungs, *Oppilations* of the *Spleen and Meſaraicks*, *Sciatica*, *Squinances*, *difficulty of Breathing*, *Tiſſick*, *Madneſs*, *through Choler Aduſt and Melancholy*, *Convulſions*, *Cramps*, *fits of the Mother*, *Falling-Sickneſs*, *and ſuch like diſeaſes*; *As for the weather*

weather you have an account for each Month in the Calender *part, to which I referr you, and for thoſe that deſire to enjoy their health in the following part of this year, let them now with care make all neceſſary proviſion to prevent Cold, as they would in the midſt of Winter, for a Cold now gotten may prove very detrimental.* Et portendit copiam morientium per conſumptiones.

(5) *Of* Winter Quarter.

WHich *always begins when the Sun enters the firſt ſcruple of the* Tropical *ſign* Capricorn, *and this year commences* Decemb. *the* 11*th*: 57 *min. paſt* 2 *in the morning, in the* Meridian *of* London. *This Quarter is cold and moiſt, generally in the beginning whilſt the Sun paſſes through* Capricorn *it is more Cold then Moiſt, in the midſt whilſt the Sun tranſits* Aquary, *'tis equally cold and moiſt, but in the latter part of this Quarter, whilſt the Sun paſſes through* Piſces, *the Seaſon is uſually more moiſt then cold.*

This Seaſon is Summers Antagoniſt, *the predominate Cold now binds and ſhuts up the Pores of the Earth, that the Native heat contained in the Bowels thereof cannot evaporate or be emitted; which being thus reſtrained within the Womb or Bowels thereof, Nouriſheth with life the Roots of* Herbs, Plants, Trees, *and all* Vegetables, *acting the part of a Pregnant Mother preparing for an approaching* Spring, *though for the preſent ſhe produces no increaſe, becauſe heat and moiſture languiſh, which are the* Phyſical *cauſes of Fructification, even ſo it is in the body of* Man, *the Pores are contracted by reaſon of the Ambient condenſing cold, which cauſeth more intenſe* heat *to the* Stomack, *and internal parts.*

Amongſt the Humours Phlegm *is moſt predominate, and of Conſtitutions, the Cold and Moiſt decrepid ſtate of Age of man, is moſt conſonant to this Quarter, whence it is that old and Phlegmatick people are now moſt diſtempered, and the* Chollerick, *are in this Seaſon beſt in Health, Age is moſt unſound and ſuffers moſt, and youth is moſt ſtrong and healthful.*

As for Diſeaſes thoſe are moſt hard to Cure, whoſe Original are from tough Phlegm, *as Quotidian Agues, and ſuch like; the leſs dangerous are ſuch as proceed from Choler, as the* Tertian, &c.

The Diſeaſes that in all probability may afflict us this

Quarter, are *Coughs*, *Catarhs*, *Rheums*, *Pleurisies*, and *Inflammations* of the *Lungs*. *Distillations*, *Hoarsness*, *Pains* in the *Breast*, *Head-ach*, *Vertigoes*, *Apoplexies*, *Pricking* in the *sides* and *Loyns*; These Winter Maladies are for the most part *Durable*, and *Acronick*. And thus I have briefly considered the Nature of the four Quarters of the Year, which I recommend to the serious perusal and candid Acceptation of every indifferent Reader.

(6) *Excellent Astrological Observations and Aphorismes concerning Diseases and Sick persons.*

ASTrologians (that are addicted to Cœlestial Contemplations, and well versed therein) do observe not only the day, but also the very hour and minute when any Person first fell sick, & for that Moment of time, to erect a Figure for the Position of heaven, then observing the Hyligiacal places, the Lord of the Ascendant and Significators of the Disease, from whose constitution or position, good, or bad, they do conjecture and foretel of the Disease; whether it will terminate in Life or Death, or whether it shall be long or short of continuance.

But how difficult that time is to be gained, *Galen* the Prince of *Physicians* himself confesseth, that he l boured very much for the investigation thereof, *Quid igitur?* Shall we slight or lay aside this most excellent part of *Philosophy*, which the Antients have so diligently enquired after, and admired? Shall we think it impossible? I confess in the first Assault of *Fevers*, and not a few other Diseases and Distempers, this is with much difficulty to be found out, but in *Vertigo's*, *Falling-sickness*, *Apoplexies*, *Palsies*, *Fluxes of Blood*, *Pleurisies*, *Vomitings of Blood*, *Palpitation of the Heart and Stomack*, wounds, and many other such like; very often the first insult is known, by which means the Artist hath a large Field to exercise his Observations in, therefore in these or the like diseases, let us observe the following *Aphorismes*, *viz*

(1) When the Ascendant at the first time of any persons falling sick shall be *adverse*, in *opposition*, *square*, or *contrantiscion* to the *Horoscope*, or *Ascendant* of the said parties *Nativity*, there is little hope of Life, unless there be some good *Transit*

or

or *Direction* to alleviate the malignity of the evil one then operating Now the *adverſe* ſigns are when the 4. 6, 7, 8. houſes in the *decumbiture*, ſhall be the *Aſcendant* of the *Nativity*, or when the Aſcendant of the *decumbiture* ſhall be in the ſigns of any of thoſe Houſes in the Nativity, but this *Aphoriſme* is of little uſe unleſs the *Phyſician* knows the parties *Geniture*, which is of moſt excellent uſe.

(2) When the five Hyligiacal places ſhall be oppreſſed, together with the Lord of the *Aſcendant*, death immediatly follows, unleſs there be a benigne *Reception* of the *Infortunes*, and other places ſhall alſo well happen, and theſe *Fortunes* likewiſe project their beams, I ſay if theſe things happen the ſick party ſhall evade his diſeaſe in a Miraculous manner beyoud all expectation.

(3) He that falls ſick in the hour of *Mars*, his infirmity proceeds from a Hot cauſe, and if in the hour of *Saturn*, it comes from a cold cauſe; but the common *Planetary* hours in this caſe are to be rejected, and thoſe are to be admitted, which are accounted from Sun Riſing or Setting, allowing to every 15 Deg. of the *Ecliptick* one hour, according to the Judgment of ſome *Aſtrologers*.

(4) The Lord of the Aſcendant, or Lord of the *Figure* combuſt without doubt ſignifies Death; unleſs they ſhall be received of the Sun, or the Sun receive them: ſo likewiſe if the Moon be ſafe, there is hopes of Recovery in the greateſt Danger. (5) The Lord of the *Aſcendant* and the *Moon*, with the Lord of the eighth Houſe, without the beams of the *Fortunes* denotes Death. (6) The Lord of the eighth in an Angle, and the Lord of the Aſcendant, in a cadent Houſe, is ever deadly, and the worſe if he be an infortune. (7) *The Moon applying to any Planet in the 8th. Houſe is ever more deadly.* (8) *The Lord of the Aſcendant applying to the Lord of the 8th. or to Stars poſited therein, and the Moon any manner of way corrupted, denotes Death.* (9) *The ☽ carrying the Light of the Lord of the Aſcendant to the Lord of the 8th. denotes death.* (10) *The Lord of the 8th. in the Aſcendant is ever fatal, if the Lord of the Aſcendant and the Moon ſhall be afflicted or corrupted by the Bodies or ill beams of the infortunes.* (11) *The Lord of the Aſcendant in the 8th. and the Moon corrupt is death.* (12) *The Lord of the Aſcendant poſited*

ſited under the Earth, and be in ill Aſpect with the Lord *of the 8th. poſited therein, or in the 4th. Houſe, it is a ſignal token of death.* (13) *The lord of the Aſcendant which the lord of the 4th. 6th. 7th. or 12th. is dangerous and much to be ſuſpected.* (14) *Conſider the light of the time (for God made two great lights, the Sun to rule the day, and the Moon to rule the Night) and ſee whether it be well or ill poſited, and judge the ſame, as in any Aphoriſme where you find the Moon mentioned.* (15) *The* Hytech *is to be taken after the accuſtomed manner, and according to his condition, judgment is to be given, as if he were the lord of the* Aſcendant. (16) *The lord of the* Aſcendant, *the* Sun, Moon *and* Hytech, *happening to be in the ſign of an* Eclipſe *of that year, or of any notable or great Conjunction then in force hath great ſignification of death.* (17) *The ſign wherein an* Eclipſe *operating, or great* Conjunction *threatning evil, or the ſign of the 8th. Houſe in the worlds revolution, I ſay if any of theſe ſhall be upon any of the 4 Angles, but eſpecially the* Aſcendant, *'tis thought to be very deadly.* (18) *When a Party falls ſick, and at that time an infortune do poſſeſs the Aſcendant of that Parties Nativity, he ſhall then be deſperately ſick, but yet may recover.* (19) *The Moon in the beginning of a ſickneſs, being in the ſign wherein an Infortune was at the time of Birth produceth a very dangerous ſickneſs, but if a Fortune Judg the contrary.* (20) *The Conjunction of the* Sun *and* Moon *at the firſt falling ſick, eſpecially if the Moon be within 6 degrees of the* Sun, *and applying is very perillous, and if it ſhall happen in* Aries *or* Leo, *it is not ſo bad, and the* Moon *ſeparating from the* Sun, *and elongated 12 deg. from his body, the danger is the leſs.* (21) *The Conjunction of the* Moon *and* Saturn *prolongs the Diſeaſe, eſpecially when ſlow in motion, but when ſwift it is not of ſo long continuance; but if* Saturn *be* Retrograde, *and before he meets the oppoſition of the* ☉ *the party will relapſe, and the diſeaſe return.* (22) *If the* ☽ *be in* Conjunction *with a* Retrograde Planet, *the ſick party will be troubled much with vomiting.* (23) *The* ☽ *joined to* ♂ *without the beams of good* Planets, *and the diſeaſe be of a hot nature, it many times proves deadly, and more dangerous will the diſeaſe be, if the* ☽ *increaſe in light and motion, then when ſhe decreaſes.* (24) *The* ☽ *joined to an* Oriental *Planet, direct and ſwift in motion, ſignifies the diſeaſe to be ſhort; but if to a* Planet *that is* Occidental, *ſlow in motion, or Retro-*

grade,

grade, the contrary. (25) *The* ☽ *or lord of the Aſcendant joyned to a fortune* Retrograde, *or Aſpect, promiſeth health; but the diſeaſe to be long.* (26) *An infortune in the* Aſcendant *oftimes changes the diſeaſe into another kind. But if a fortune, the diſeaſe is often cured without medicine.* (27) *An infortune in the* Mid-heaven *ſhews an unſucceſsful or ignorant* Phyſician, *but a fortune there the contrary.* (28) *An infortune in the 7th. Houſe ſignifies the ſick party ſhall cherriſh, or augment his diſeaſe by intemperatneſs in his dyet and obſtinatneſs of will, but if a Fortune be there, he will be ruled and be very conformable.* (29) *An Infortune in the fourth Houſe ſhews that the Medicines given will increaſe the diſeaſe, but if a fortune be there, then they will profit.* (30) *the riſing and ſetting of* Stars *of the firſt or ſecond magnitude happening at the firſt* decumbiture *according to their natures operate very powerfully.*

And thus from the experienced Rules of Ptolomy, Haly, Zarl, Arnoldus, Villanovanus, *and other learned men, is found that the Angles of Heaven have greateſt ſignification in the State of ſick perſons, both in the beginning of diſeaſes, and in Queſtions for the ſick, for at the firſt falling ſick, the Aſcendant ſhall ſhew the diſeaſe, the ſeventh the ſick party, the tenth Houſe the Phyſician and the fourth Houſe the Medicines. But in queſtions give the Aſcendant for the Phyſician, the tenth Houſe to the ſick Party, the ſeventh Houſe to the* Medicines *and the 4th Houſe to the diſeaſe, and thus theſe* Aphoriſmes *are changed.*

And hence I may diſcover a ſecret and an excellent Rule if rightly underſtood; which is by the time of the Radical firſt Queſtion (the day of the parties firſt falling ſick being known) to find the hour of the patient's falling ſick. For look at the time of the firſt Radical queſtion what ſign is in the fourth, and make it the Aſcendant, and that the tenth, which is here the firſt, and the true Horoſcope ſhall ſhew it ſelf when the Party fell ſick; and this is a very truth if the day of the Parties firſt falling ſick be really known &c.

Signs of Health are, if the Lord of the Aſcendant, the Moon and Hyleeb ſhall be ſafe, and not Infortunated. The hour of health or amendment is when the Lord of the Aſcendant ſhall come to his own Houſe, or exaltation, or ſhall become ſwifter in motion, or become Direct, and the Lord of the 8th. ſhall be Ca-

dent;

dent, or when the Hylech or the Moon or Lord of the Aſcendant ſhall be favour'd by the good Aſpects of the Fortunes, but if the Fortunes be well dignified in the 8th. Houſe, then they hurt; alſo when the Lord of the Hylech, or the place of the Moon, or Aſcendant ſhall come to the degree of the Hylech. or the Moon or Aſcendant, they ſhall ſignifie health, unleſs they ſhall be Infortunes, for the infortunes ſo coming, they hurt their proper places but do not deſtroy, the certain hour of Death is when the Lord of the Aſcendant ſhall be joined to the Lord of the 8th. by body or evil Aſpect; the like judge of the Moon and the Hylech, alſo when the Lord of the 8th. ſhall come to the degree of the Aſcendant, *or to the* Hy ech. *Thoſe that deſire to read more of this ſubject I refer them to my Aſtrological Judgment of deſeaſes, wherein they will meet w th many rare and practical experiments.* Sold by Thomas Sawbridg at the three Flower deluces in little Britain.

A Rational diſcourſe, ſhewing the moſt excellent uſe of Aſtrology, in the ſtudy and practice of Phyſick, recommended to the Students therein, and truly Lovers thereof.

THe everlaſting God as infinite in VViſdom as incomprehenſible in Power, deſcribed by *Triſmegiſtus* to be *Intelligibilis Sphæra cujus centrum ubique, circumferentia nullibi*; the only Builder and maker of this glorious frame of the VVorld, hath likewiſe by his Divine Knowledge, created and ſuffered man to perceive three orders of Creatures, all differing in themſelves, which are Corporeal as the Elements, Spiritual as the Angels, and compound as man, and theſe Corporal Bodies are ſubdivided into bright and ſhining Bodies, as *Planets* and *Stars*, or into *Opacous* and groſs Bodies, as the Earth and *Metals*, or into *Diaphane* and tranſparent Bodies, as *Air* and *Water*; of theſe kind of Bodies ſome have being only, as ſtones, ſome life, and being, as Beaſts, and to others underſtanding, ſence, life, and being, as man, who may behold that Infinite Divine VViſdom which doth appear in the vertue and generation of every Creature; what remans then of us to be done more then by conſidering the uncertainty of mans life, and the many Caſualties he is ſubject to here below, but to labour by a continual Indagation of

of the Secrets of nature how to preſerve our lives, and to communicate our Knowledge to Poſterity, though we may meet with many Calumniators, not only Illiterate, but alſo ſelf ended, ſelf aiming Perſons, to whom I ſay no more but γνῶθι σεαυτὸν.

Dayly experience hath induced me to beleeve that as the *Diagnoſtick* and *Prognoſtick* habit of *Phyſick* is neither by any excrement, *pulſe* or ſymptome whatſoever ſo truly and perſpicuouſly acquired and known, as by *Aſtronomical* obſervation; ſo neither the *Therapeutick* (although never ſo learnedly or Theorically gotten from *Hippocrates*, *Galen*, *Avicen*, &c. yet its due practice and ſeaſonable adminiſtration can by no means be ſo ſafely and ſo rationally performed as by Aſtrological direction. However an Ignorant Phyſician may (by chance or the benefit of his Patients nature) ſeem to perform a *Radical Cure*, yet (beleeve me) whoever goeth about to effect the ſame neglecting the conſideration of the heavenly Influences, doth ſeldom or never attain the true end and ſcope of his intents; for the *urine* is an excrement which altereth its colour and conſiſtance upon the leaſt occaſion offered, yet I know that the rude multitude will not beleeve that the beſt *Phyſician* in the world can cure them unleſs he can tell them by their *Piſs*; ſo that the *Phyſician* is driven now and then for his own Credit (Gordonius like) to Pump what he can from the Querent, and then to judge by his words.

Phyſick without *Aſtrology* is like a Cloud without Rain, yet this alone moſt of our vulgar *Practizers* are ſatisfied in; 'tis a queſtion to me whether this their diſeaſe be ſimple or compound, a man not having the eyes of a *Lynx* to ſee it, how heatheniſh and vile therefore ſome blind *Empericks*, who contrary to the judgment of all Legitimate *Phyſicians* do ignorantly and with unwaſhed hands tamper and meddle with ſo noble a creature as man, whoſe Life ſo highly priz'd by God and Angels, ought with ſuch a care to be preſerved, that methinks he ſhould be inveſted with the greateſt learning in the world, that ſhall undertake ſo worthy a taſk, for *Quercetan dietet.* polyh; page 125 affirms, *Aſtrologiæ cognitio adeo neceſſaria eſt medico, ut ejus ignarus medici nomine ſit*

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plane indignus, now you may in many of our Engliſh Authors at this day extant read moſt exquiſit Aſtrological Judgments of diſeaſes, (as in that a little before mentioned and many others) which if but carefully obſerved will direct any ingenious perſon through the *Prognoſtick*, *Diagnoſtick* and *Therapeutick* part of *Phyſick*. As for thoſe that cenſure others, and out of Oſtentation will make a ſhow of knowledg amongſt the ignorant, let them perſiſt in their folly; ſuch worthy Authors that have taken pains in the art of healing, and freely communicated their Knowledg and Experience to the world are far above their Calumny, and from whoſe labours, even in our days we may at an eaſy rate procure the whole compleat practice of *Phyſick* with uſeful Directions for the preſervation of health, alſo remedies for the regaining of health if loſt, and ſuch which have been often tryed and proved. Now in the Curing internal Diſeaſes, care ought to be taken in varying the Adminiſtrations according to the Complexion, Strength and Conſtitution of the Patient. Now what need any perſon doubt, ſince Remedies are and may be obtained ſo eaſily, and ſuch as contain in them the very marrow of the beſt approved Authors: A Catalogue of which may be eaſily gained, if any man will be but inquiſitive, and make ſearch after them?

It is the *Phyſician's* care and honour to recover health, but it ought to be all Perſons care to preſerve their health; and if we were careful to keep out diſeaſes, we ſhould not be troubled to drive them out: Reaſon tells us 'tis better to keep out an enemy, then to let him in, and afterwards to beat him out; ſo doubtleſs if men in the Government of their health, would uſe Reaſon more, they would uſe the Phyſician leſs, for intemperance, which is the greateſt Enemy to Reaſon, is the chief cauſe of theſe Maladies, wherewith the Bodies of ſo many Men and Women are now in theſe days afflicted. They muſt needs act contrary to Reaſon, who do any thing contrary to the courſe of Nature, as to eat, or drink, ſleep, or exerciſe, more or leſs then Nature requires.

The Good old *Phyſician Hippocrates*, ſaith that fulneſs, or any thing elſe more then Nature would have, is hurtful, for this is the thing that maketh work for the *Phyſician*, and he

is

is more imployed in helping or rectifying the bad effects, of too much, then of too little, and the cauſe of this is the abuſe of *Reaſon*, when we make it the work of our Reaſon to find out ways of Intemperance, and thereby what do we but make Reaſon a ſlave to Appetite and unbridled will? Whereas if we ſhould live as rational people, we ſhould rather imploy our reaſon to obſerve our own Natures and what is agreeable thereunto, and ſo we might by our own experience find out many things, which would be both for the preſerving of our health and prolonging our life.

Certainly we might keep our ſelves in health eaſily if we were as carefull to keep it when we have it, as we are to regain it when 'tis loſt, and 'tis a ſtrange overſight in us not to prize our health till we are tormented with diſeaſes, to throw away health unreaſonably or careleſly, and then lament our loſs too late, and to be in long *Torture*, and at great charge before we can regain it when once 'tis loſt. Therefore thoſe which rightly prize their health, (which is indeed a rich Jewel and great treaſure) let them live temperately, and obſerve diligently their own nature, and follow exactly thoſe Rules which able Authors have laid down for the preſervation of health, which they have found out by great pains, ſtudy, and Induſtry, and by judicious enquiry and long experience, and therein ſhewed themſelves ſufficiently ingenious and learned.

And now in the cloſe of this Almanack I will commend to my Country-men an excellent Rule which *Miraldus* borrows from *Zoroaſter*, and I from him, and it is true according to the experiment of the *Egyptians*, he calls it *Prognoſticum fertilitatis vel ſterilitatis ſeminum quorumcunque*. But it is thus in Engliſh: *viz* for experiment ſake take every year, twenty or thirty days before the *Coſmical* or morning riſing of *Procyon* or the *little Dog-ſtar*, which with us in *England*, is about the 18 or 19 of *July*, (for it is when the Sun is in the 6 degree of *Leo*, (but it varies its riſing in different meridians) although it pleaſed *Cardan* to ſay *Canis non mordet in Anglia*) take a few ſound ſeeds of what grain you pleaſe, and ſet or ſow them in ſome good mould or earth in ſome convenient

venient place, and make distinction therein, that you may know them one from another, and (if the heat of the Air or weather shall exceed and dry over much) water it opportunely or in fit season, that the seed projected upon the dry ground may bud forth and shew it self before the rising of the said star: this being done diligently observe at the said stars rising, which of the Seeds so sown or set sprouts forth fresh, green and unhurt, and shall so continue, you may boldly Predict that that sort of grain or seed shall be fruitfull and come to good, but that which shall come forth faintly, withered, wrinkled or flagging, and has lost its beauty or natural colour, you may perswade your self that that Grain or seed shall be unprofitable or come to naught.

Caniculæ sydus per illa sua canina incendia, quædam ex satis lædere, alia minime, ex quo noxæ, vel beneficii judicium per Annum futurum unicuique sementis generi sydus, natura aridum ac fervens presenti exitio vel salute nunciabit ac promittet. Thus far *Mizaldus* which I thought convenient to publish, and to the painful *Husbandmen and Gardners* &c. to communicate it as a worthy secret, and do believe, if it were carefully and judiciously observed, it would be of good use to them and others whom it may concern.

Advertisements.

SYstema Agriculturæ *or the Art of Husbandry discovered, shewing the best wayes of improving all sorts of Lands for Corn, Fruits, Grain, Woods, Coppices, &c. likewise of the ordering of Cattle, Fowl, Beasts, Bees, &c. with an account of all Instruments used in this profession to which is added the Husbandmans monthly directions, the whole work being of great use to all that delight in Husbandry the third Edition with large additions. Printed for* T. Dring. *next* Chancery Lane *in* Fleet-street, 1681.

WHereas Rowland Pippin, *and* John Pippin *his Son, who were both long famous for making Trusses for Ruptures, are deceased, these are to give notice that the Widdow of the said* Iohn Pippin, *who made all manner of Trusses in her Husbands life time continues to make still with screws and joints of all sorts the same at the 3 naked Boys near the Strand-bridge.*

FINIS